

***Imposing Islamic Law***  
***- or - These Aren't the Droids You're Looking For!***

**Stephen Coughlin**

**Joint Forces Staff College**

**Norfolk, VA**

**14 March 2011**

## *The Timeline*

**Al – Qaeda announces new strategy**

**July 2010 – tells MB to get with the program**

**New Muslim Brotherhood Supreme Guide**

**changes direction for MB to be more directly**

**October 2010 confrontational**

**Al-Azhar publishes “offensive jihad”**

**January 2011 fatwa - published by IslamOnline**

**Fall of Mubarak Government**

**- similar destabilization across M.E.**

**February 2011**

**MB “Victory Parade” in Cairo**

**18 February 2011**

**Qaradawi Calls for Killing of Kadhafi**

**21 February  
2011**

18 February 2011

العربية

Al Arabiya News Channel

Apple Yahoo! Google Maps YouTube Wikipedia News (29) Popular

Google



## CKS UNION UPROAR DGE REPORT

DISMISSED 12 PRESIDENTIAL CANDIDATES

Obama won't travel on DC

Obama's health secretary has no health

Obama's health secretary has no health

Obama's health secretary has no health

Obama's health secretary has no health

Obama's health secretary has no health

## Sheikh Yusuf al-Qaradawi

## Brotherhood's 'spiritual leader' preaches in Tahrir Square...

20 reported dead in Libyan protests

Kenya's Top Muslim Imam Preaching in America

Remembered: A 'spiritual leader' preaches in Tahrir Square

Obama's health secretary has no health

Deaths in Yemen: injuries as police, protesters clash

Remembered: Obama can't speak his own name

SCHOOL: Bodies found 'stacked & deep' in Chicago Cemetery

Obama's health secretary has no health

WINDFALL: China Express Missiles With US, the Biggest Catch

Obama's health secretary has no health

3 arrested for killing Osama bin Laden CIA African American family

Obama's health secretary has no health



RIGHTS OF THE ROUND TABLE: Obama's health secretary has no health

Obama's health secretary has no health

Obama's health secretary has no health

# الجمهورية

Al-Jumhuriya

Home > Middle East > Al Arabiya.net > article/2011/02/17/138093.html

## Military to secure Qaradawi's access to Tahrir Square

### Banned Qaradawi returns to lead Friday prayers in Egypt

Thursday, 17 February 2011

Related News

• Sudan's 33rd president  
Sufi Sodiq al-  
Ghazali

• Al Arabiya Latest News

• Qaradawi's return to Egypt  
Qaradawi's return to Egypt

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring

• Egypt's role in the Arab Spring



DUBAI (Farrag Ismael)

For the first time since he was banned from leading Friday prayers in Egypt 30 years ago, prominent Muslim scholar Yusuf al-Qaradawi will lead the weekly prayers from Cairo's Tahrir Square on Friday.

Sources told Al Arabiya that a military force will accompany the head of the International Union of Muslim Scholars from his home in Qatar to ensure security for the prayers and accompany him to his residence in Egypt.

Qaradawi last delivered a Friday prayer sermon in Egypt in 1981 after the assassination of former President Anwar el-Sadat.

Other prominent Muslim scholars were also banned from leading the Friday prayers after al-Sadat's death, including Sheikh Muhammad Sayid Tantawi and Sheikh Ahmad al-Tayeb.

Qaradawi's return to Egypt is a historic day for the Egyptian people, who have long been waiting for him to lead the Friday prayers in Tahrir Square.

Some of Qaradawi's sons and daughters took part in the Tahrir Square protests during the revolution of 2011.

Translated from Arabic by Mustapha Alballi

Follow us on Facebook

Al Arabiya.net



## Brotherhood's 'spiritual leader' preaches in Tahrir Square...

Al (Farrag Ismael)

The first time since he was banned from leading weekly Friday prayers in Egypt 30 years ago, prominent Muslim scholar Yusuf al-Qaradawi will lead thousands in the weekly prayers from Cairo's Tahrir Square on Friday.

Sources told Al Arabiya that a military force will accompany the head of the International Union of Muslim Scholars from his home in Tahrir Square to provide security for the prayers and accompany him back to his residence.

Qaradawi last delivered a Friday prayer sermon in Egypt in 1981 after the assassination of former President Anwar el-Sadat.

Other prominent Muslim scholars were also banned from delivering Friday sermons such as Abd al-Hamid Kishk, Sheikh Ahmed al-Ghazali and Sheikh Ahmed El-Mahallawi.

Translated from Arabic by Mustapha Alballi

Qaradawi confirmed in a telephone call with the German Press Agency that he would lead tomorrow's prayers in Tahrir with hundreds of thousands expected to attend.

Some of Qaradawi's sons and daughters took part in the Tahrir Square protests leading up to the overthrow of the Mubarak regime.

Translated from Arabic by Mustapha Alballi



***Imposing Islamic Law***  
***- or - These Aren't the Droids Your Looking For!***

**Stephen Coughlin**

**Joint Forces Staff College**

**Norfolk, VA**

**14 March 2011**

## *The Timeline*

**Al – Qaeda announces new strategy**

**July 2010 – tells MB to get with the program**

**New Muslim Brotherhood Supreme Guide  
changes direction for MB to be more directly**

**October 2010 confrontational**

**Al-Azhar publishes “offensive jihad”**

**January 2011 fatwa - published by IslamOnline**

**Fall of Mubarak Government**

**- similar destabilization across M.E.**

**February 2011**

**MB “Victory Parade” in Cairo**

**18 February 2011**

**Qaradawi Calls for Killing of Kadhafi**

**21 February  
2011**

18 February 2011

# العربية

Al Arabiya News Channel

Apple Yahoo! Google Maps YouTube Wikipedia News (29) Popular

Google



## CKS UNION UPROAR

### 06E REPORT

CLIPPING: 12 PRESIDENTIAL PRIMARIES

From Ken Linn on DC.

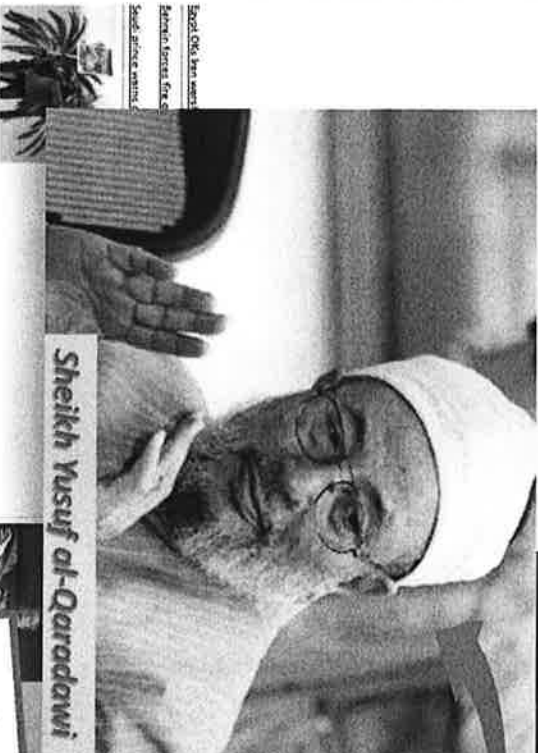
Obama, Clinton, McCain, and the 12

states to 12 and 12 and 12 and 12

Obama, Clinton, McCain, and the 12

Obama, Clinton, McCain, and the 12

Obama, Clinton, McCain, and the 12



Sheikh Yusuf al-Qaradawi

## Brotherhood's 'spiritual leader' preaches in Tahrir Square...

20 reported dead in Libya protests

Brother's Top Leader Preaches in Tahrir Square

Brotherhood's 'spiritual leader' preaches in Tahrir Square

Arab uprisings boost for violence as unrest spreads

Death toll in Yemen mounts as police, protesters clash

Shamefaced Obama can't spell his own name

SHOCK: Bodies Found Staked & Deep in Chicago Cemetery

Harshness in the north

WIKI LEAKS: China Pokes Muzzles With USA, the Biggest Creditor

Geddy's helping the Obama?

3 arrested for burning Cross near home of African American family

Arrests: Governor Thinks Family Law



OBAMA OF THE SQUARE: Obama's body is seen in Tahrir Square with 12000

Obama's body is seen in Tahrir Square

Obama's body is seen in Tahrir Square



4:03 PM  
2/18/2011



# الحريّة

Al Arabiya News Channel



## AN IN YOUR FACE

# Muslim Brotherhood Victory Parade!



### Current Affairs

Is the Muslim Brotherhood...  
Read more

Is the Muslim Brotherhood ruling...  
Ousted President Hosni Mubarak was born in 1929...  
establishment of the Muslim Brotherhood was announced...  
announced his stepping down on February 11th, the day...  
Sheikh Hassan al-Banna, the founder of the Muslim Brotherhood...  
decades ago, was assassinated.

demonstrations leading up to the overthrow of the Mubarak

el-Sadat

Egypt in 1981

Tahrir with

home  
company

al-  
ay



## AN IN YOUR FACE

Muslim Brotherhood Victory  
Parade!



travelling to the  
states since 1999



## Sheikh Qaradawi

- **All of the Americans in Iraq are combatants, there is no difference between civilians and soldiers, and one should fight them, since the American civilians came to Iraq in order to serve the occupation. The abduction and killing of Americans in Iraq is an obligation so as to cause them to leave Iraq immediately.**

Sheikh Qaradawi at the Egyptian Journalist Muslim Brotherhood  
*Al-Sharq Al-Awsat* (London), September 2, 2004

OBTM!

- We do not disassociate Islam from war. On the contrary, disassociating Islam from war is the reason for our defeat. We are fighting in the name of Islam. **Religion must lead to war.** This is the only way we can win.

Sheikh Yusuf al-Qaradawi, February 2006





February 19, 2010

El Baradei Returns to Ca...

The Campaign for ElBar...

Baradei

February 19, 2010

One note of interest: Youssef is the son of Sheikh Youssef al-Qaradawi, the Qatar-based former Muslim Brother and perhaps the most influential Sunni thinker of our time.

(not "former")



Two

Abdel Rahman Youssef

... downtown Cairo to meet the Abdel Rahman Youssef ... using the office as a temporary HQ for the ElBaradei campaign, and were busy preparing today's welcome at Cairo Airport.

OBTW!

Abdel Rahman Youssef

So far, most of their work has been online: they "ElBaradei for President" website and the Facebook around 65,775 members and is growing at up to

In activist training seminars, they trained 150 people to manage gathering at Cairo Airport. Each person will be responsible for making orders, leading the welcoming committee, and organizing attendees. hope to have anything from several hundred to several thousand attendance.

FULL NAME: Abdel Rahman Youssef al-QARADAWI  
(SON of Chief Jurist of the Muslim Brotherhood)  
Youssef al-Qaradawi)





## ***Al Qaeda Announces Strategic Shift in July 2010***



This Islāmic Magazine is geared towards making the Muslim a *mujaḥid* in Allāh's path. Our intent is to give the most accurate presentation of Islām as followed by the *Ṣalaf as-Ṣāliḥ*. Our concern for the *ummah* is worldwide and thus we try to touch upon all major issues while giving attention to the events unfolding in the Arabian Peninsula as we witness it on the ground. Jihād has been deconstructed in our age and thus its revival in comprehension and endeavor is of utmost importance for the Caliphate's manifestation.

under the media foundation of Al-Malahem, we present the first magazine to be issued by the Al-Qaeda Organization in the English language. In the West, in East West and South Africa, in South and Southeast Asia and elsewhere are millions of Muslims who are first or second language is English. It is our intent for this magazine to be a platform to present the important issues facing the ummah today to the wide and dispersed English speaking Muslim readership. We also call upon and encourage our readers to contribute by sending their articles, comments or suggestions to us.

We ask Allāh - to assist us in this endeavor and to guide you and us towards the truth. ■

A Change  
in Scope



Al-Qaeda's New Magazine



INSPIRE

AN INSPIRE PUBLICATION

INSPIRE MAGAZINE

MAY OUR SOULS BE SACRIFICED FOR YOU  
SHAYKH ANWAR AL-AWLAZI



EXCLUSIVE INTERVIEW WITH  
SHAYKH ABU BASSIR

» MAKE A BOMB IN THE KITCHEN OF  
YOUR MOM  
THE AQ CHEF

» ANWAR AL-MUHAJIDERN 101  
TERRORIST

» THE WEST SHOULD BAN THE NIQUEL  
COVERING ITS REAL FACE  
VALIYA ILLAHUM

WHAT TO EXPECT IN JIHAD | 6 CALLS OF AL-ANFAL | JIHADI EXPERIENCES

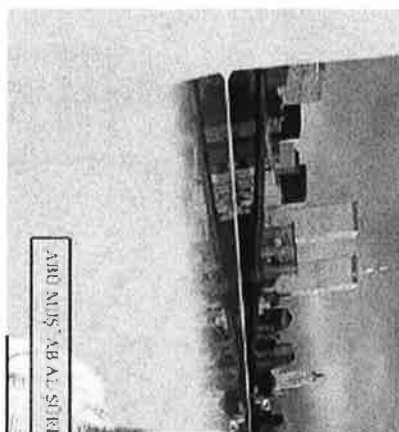
## A Change in Strategy



Our secret organiza-  
tions were militarily  
defeated in all the con-  
frontations. Yes, we won  
frontations, but  
many of the battles, but  
we lost the war in all the  
[jihādī] experiences and  
confrontations.

In accordance with our method,  
our military theory was born  
through a study of our own  
experiences in the jihādī current, as  
well as through enduring and living  
in the field throughout the various  
stages. This is how I produce practical  
theories, as already defined.

ABU ANSAR AL-SURI



THE  
JIHADI  
EXPERIENCES  
[THE SCHOOLS OF JIHAD]

own experiences, studies and  
comparisons, and conversations with  
experienced mujahidin leaders and  
their cadre. Most of these issues  
are not concerning the doctrines or  
the laws about what is harām and  
halāl. Rather, they are individual  
judgements based on lessons drawn  
from experience with the issues of  
opinion, war and strategy.

The times have changed,  
and we must design a  
method of confrontation,  
which is in accordance  
with the standards of the  
present time.

الجهاد الإسلامي

A. The school of secret military organizations (regional-secret-hierarchical). They are the kind of jihadi experiences and organizations I talked about earlier. They adopted the jihadi ideology and conducted organizational work on the regional level, through a secret system and hierarchical network. Their main goal was to topple the existing governments and systems, and to establish the Islamic system through armed jihad.

2. Security failure; disbandment of the secret organizations.
3. Da'wah failure; inability to mobilize the Islamic ummah.
4. Educational failure; due to the secrecy.
5. Political failure; by not achieving the goal.

Result: Complete failure on all levels.

B. The school of open fronts and overt confrontations. They are the kind of experiences that took place in arenas of open confrontation. Most well-known are the recent experiences in Afghanistan, Bosnia, and Chechnya. The method used in these confrontations was to confront [the enemy] from permanent bases, and semi-regular guerrilla warfare.

A summary of the result:

1. Overwhelming military success.
2. Security success in curtailing the role of the intelligence.
3. Da'wah success; it mobilized the Islamic ummah behind those issues.
4. Partial educational success in the military camps and at the fronts.
5. Political failure except in the case of Afghanistan, where an Islamic state was established.

Result: Generally a success, and a complete success in Afghanistan.

C. The school of individual jihad and small cell terrorism. They are the kind of single operations that were carried out by individuals or small groups. These are some of the operations: - Sayyid Nosair al-Masri and his killing of the big Zionist Kahane - Ramzi Yusuf al-Balochi and the first attempt to destroy the tower of New York. - Al-Dagamsa, the Jordanian who killed the Zionist women on the border. - Suleyman Khair al-Masri, who killed guards on the Israeli border. - The single operations during the Gulf War... and the list is long...

And the summary:

1. Military success; making the enemy tremble.
2. Security success; because these are operations that do not lead to the failure of establishing new cells [in the future].
3. Da'wah success; it mobilized the Islamic ummah.
4. Educational failure; due to the absence of a program.
5. Political failure; due to the absence of a program that could transform it into a phenomenon.

Result: Success in confusing the enemy and activating the Islamic ummah.



***By the Way --  
“Lone Wolf” Terrorism  
Actually “Individual Jihad”  
Recognized in as a Doctrinal form of Jihad  
With Roots to Muhammad***

CLASSIFICATION CANCELLED AUTHORITY LETTER  
OF 1-8-58 FROM W. H. ANDERSON, STATE DEPT  
BY Jack Schxxx DATE 3/21/61



CLASSIFICATION CANCELLED AUTHORITY LETTER  
OF 1-8-58 FROM W. H. ANDERSON, STATE DEPT  
BY Jack Schxxx DATE 3/21/61

## Forms of the Jihad

The Jihad may be of three forms, first the individual Jihad, and it consists of the individual personal deed, and it may be by the use of cutting, killing instruments like the Jihad of the ... the killing of one of the officials arriving from Mecca by Abi Busir (May Allah be pleased with him) in the age of the Prophet

... and in like manner a similar thing took place when the Prophet (May Allah be gracious to Him and give Him peace!) commanded Abdullah the son of Atik that he and four of his companions should go to kill Abi Rafi, the chief of the Jews of Khaibar, well-known for his enmity to Islam,

... and in like manner a similar thing took place when the Prophet (May Allah be gracious to Him and give Him peace!) commanded Abdullah the son of Atik that he and four of his companions should go to kill Abi Rafi, the chief of the Jews of Khaibar, well-known for his enmity to Islam,

... What will be the event if there shall go out from them some of the deliverers, and kill one of those who belong to the Triple Entente of the infidels who are known by their hostility to Islam, and so purify the face of the earth from his existence.

A UNIVERSAL PROCLAMATION  
TO ALL THE PEOPLE OF THE WORLD  
Published by the National Society  
The Seat of the Caliphate  
1333 (1915 AD)  
Printed in the Muta'at al-Hayat.





-26-

● 2010年10月10日 星期六

[illegible]

known and notorious in Islam and the detriment of these nations was magnified in consideration of the fact that the power of Islam was weak and the power of its enemies great. And it is

**The formation of bands in our time is of different kinds and the most profitable of them is that which makes use**

information of this kind. And these formations may take the oath of excess in which the Prophet (May Allah be gracious to

And these formations may take the oath of excess in which the Prophet (May Allah be gracious to Him and Him peace!) participated before sending them out originally.



## ***Muslim Brotherhood at the Time of the AQ Shift***



**Al-Qaeda tells groups like the Muslim Brotherhood to "get with the program"!**



**To understand the "Makkah" comment, on must understand Islamic law of Abrogation!**

**We are in the Makkan stage and have therefore set for ourselves programs that are limited according to the rules of Makkah.**

**Some of them believe**

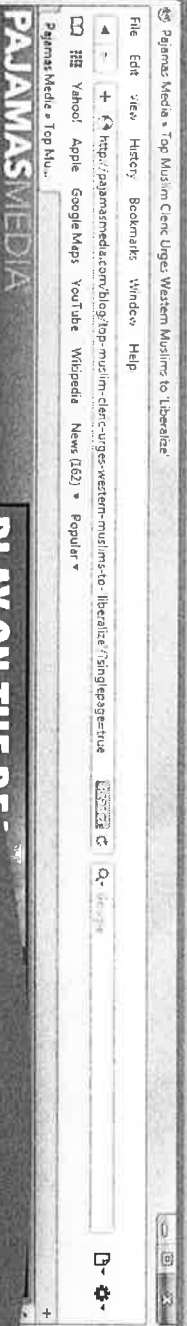
number of scholars would also be pleased with him, even though he only com

**Is AQ Chiding the "weak-kneed" Muslim Brotherhood for staying the "Meccan" stage?**

JULY 2010

July 23, 2010

Raymond Ibrahim



## Top Muslim Cleric Urges Western Muslims to Liberalize

Outwardly, anyway: Yusuf al-Qaradawi, a "relaxed" version of Islam — so the

July 23, 2010 - by Raymond Ibrahim



Shara wa al-Haya (Law and Life), which are well-known in the West. On Al Jazeera and features renowned Muslim scholars. Sheikh Yusuf al-Qaradawi, addressed the important yet little known Muslim concept of *taysir* (pronounced "tey-seer").

Qaradawi, who is lauded by the likes of John Esposito as a "moderate" — even as he legitimizes suicide attacks against Israel (including by women) and death for apostasy — explained that, according to *fiqh al-taysir* (the "jurisprudence of ease"), Islam (like Catholicism) offers Muslims dispensation whenever needed: "For Allah desires ease for you" (Koran 2:185; see also 5:6, 4:26-28, 2:217).

Muslims traveling during the month of Ramadan should not observe the fast. Jihad need not observe the rules of war. Qaradawi stresses that several examples of *taysir* (another word for "ease") follow from the Islamic principle of *al-aysa* (the "easier way").

Lest it be abused, *taysir* is not a license for sin and chance. In other words, Muslims must not use it to justify sin.

...the easy way — as long as they recognize that the

**NOTE: this the Muslim Brotherhood narrative at the *Inspire* published article (*Meccan*) – then note the upcoming change in narrative with new Muslim Brotherhood Supreme Guide (*Medinan*)**

Recalibrating the "Milestones" kind-of like a "correlation of forces" analysis by Marxists after an unsuccessfully executed plan

...the conformity. As Qaradawi made obligations; it is to put them on hold till



When God restrained Muslims from *Jihad* for a certain period, it was a question of strategy rather than of principle; (139)



While al-Qaeda wants to go here ...



... and there are serious disagreements

on questions

Abrogation defines the terms of the debate among disconnected & disparate Salafi groups

Meccan

Medinan

... the Muslim Brotherhood wants to take a step back here!



app? ↓

**October 2010 – *Badi Replaces Akef as Supreme Guide of the Muslim Brotherhood***  
***Announces Shift in Muslim Brotherhood Posture***



Ikhwanweb :: The Muslim Brotherhood Official English Website

File Edit View History Bookmarks Window Help

http://www.ikhwanweb.com/article.php?id=26639&ref=search.php

Apple Yahoo! Google Maps YouTube Wikipedia News (48) Popular

Ikhwanweb :: The ... Ikhwanweb :: The ...

Friday, October 5, 2010

HOME | ABOUT US | SEARCH | LINKS | FAQ | CONTACT US



Founded by Khairat el Shater, Deputy Chairman of the MB

تقارير

Today's News | Make My Homepage | Archive | Add to your site | Links | About Us | Advertisement |

MB News Statements Interviews Opinions Issues Parliament MB Youth MB and West MB vs Qaeda About MB Other Views Editorial Message Online Library

11:12 Egyptian Democracy Doesn't Need Carnal Mubarak

Back to Homepage

Leader Message



## MB Chairman: Change and reform require sacrifices

Dr. Mohamed Badie, MB Chairman, called on the Muslim nation to unite against the enemies who are plotting against it. He stressed that Islam is capable of facing injustices and tyranny and the consequences are well predicted.

Facebook  
Del.icio.us  
Nixox  
Digg  
reddit

Google  
Yahoo  
StumbleUpon

SHARE  
Tuesday, October 5, 2010 12:57

ikhwanweb

Latest Headlines Most Read Commented

Search



Advanced Search

04:22 Egypt contemplates a greener agenda in the

15:06 The coming Cairo autumn

12:40 Islamic movements: the Jamn

09:27 Woman humiliated in v

08:55 Finding meaning in the

07:02 Carnegie Report

06:54 President Mub

02:09 Former par

00:26 Egyptian De

12:51 Egypt sen

11:02 Mahab

Videos

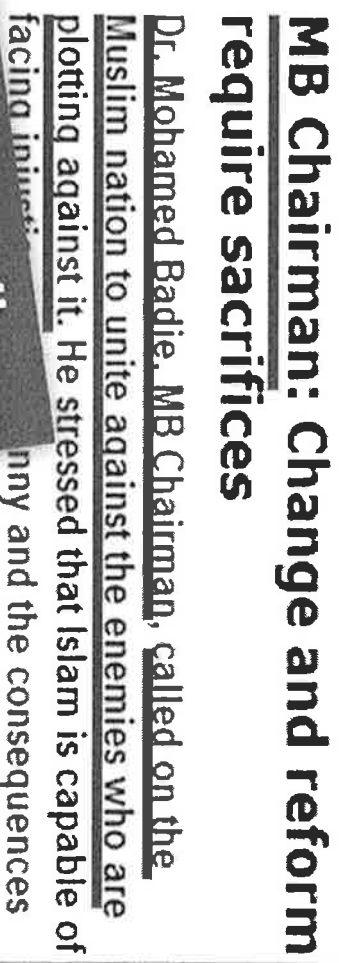
In his weekly message entitled "Islam in the Face of Injustice and Tyranny," Dr. Badie stated that, "From the Islamic point of view, the relationship between Muslim and non-Muslim countries should be

The Muslim Brotherhood's  
h Website

The Ikhwan  
Today!



Tuesday, October 5, 2010 12:57



## **MB Chairman: Change and reform require sacrifices**

Dr. Mohamed Badie, MB Chairman, called on the Muslim nation to unite against the enemies who are plotting against it. He stressed that Islam is capable of facing injustice.

For Muslims, especially Shari'a compliant Muslims with an affinity for the MB, to what is the "ultimate sacrifice" referring?

justice and  
of view. the  
should be  
stitution of Allah,  
ruption and injustice

He pointed out that Muslims need to realize the means of power, and understand that change and reform cannot be achieved without the ultimate sacrifices.







**January 2011 – al-Azhar Releases Offensive Posture Statement  
on Muslim Brotherhood Web-Service**

**Islam Online is the  
Muslim Brotherhood!**

**Positively current!**  
islamonline.net, 8 Jan 2011

**Note the  
timing!**



**Mufti Dr  
Universite**

**Badi took over the MB in  
early 2010 and immediately  
stepped up the message.  
Now, the MB is publishing  
an Al-Azhar fatwa!**

**Serious convergence!**

**Scholarly  
Consensus!**

**This type of jihad is known as  
defensive jihad, and it is a duty agreed to by all Islamic scholars**

Fighting against non-Muslims is haram as Jihad in the path of God. Jihad is a prescribed aggression from the infidels against Muslims. make jihad against them, and defend against the text of the Qur'an, for Almighty God Allah those who fight you but do not t like transgressors" (Qur'an 2:190). The defensive jihad, and it is a duty agreed who are wise, and is permitted in our charters. However, the this "terrorism."

"Offensive Jihad Is Permissible to Extend God's Religion, Religion but Islam from the...  
...Islamic website in the world. And yet, the overwhelming majority of Muslims are jihad. (See Original Arabic here.)  
...Legitimacy and Rulings  
...Professor of Fiqh and its Origins, at the...  
...to God, and prayers and peace be upon the...  
...what is known in Islamic jurisprudence as a prescribed duty in cases of...  
...Muslims, for we must resist them, and against them. This is according to the...  
...has said: "Fight in the way of Allah against. Indeed Allah does not like...  
...known as defensive...  
...s, and all who are...  
...national charters...  
...me to label this...  
...Muslims known as...  
...have differed on the issue of offensive...  
...infidels into their own land without any...  
...to him. Some scholars have gone as far to say...  
...inate, while others have gone as far as to say that it...  
...even required.  
...there can be no disagreement that offensive jihad is not...  
...prohibited, for two schools [of Islamic jurisprudence]...  
...have ruled that offensive jihad is permissible in order to secure...  
...Islam's border, to extend God's religion to people in...  
...cases where the governments do not allow it, such as the...  
...Pharaoh did with the children of Israel, and to remove every...  
...religion but Islam from the Arabian peninsula, and to save the

Then there is another type of fighting against the non-Muslims known as offensive jihad. Islamic scholars have differed on the issue of offensive jihad, which is to pursue the infidels into their own land without any aggression or assistance to him. Some scholars have gone as far to say that this jihad is illegitimate, while others have gone as far as to say that it is legitimate and even required.

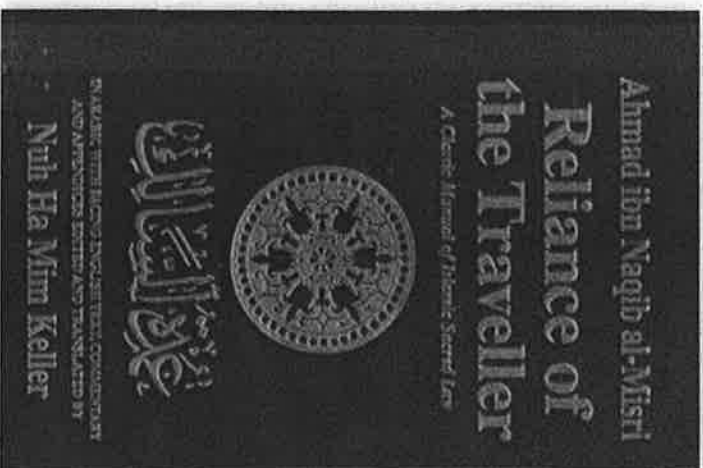
However there can be no disagreement that offensive jihad is not totally prohibited, for two schools [of Islamic jurisprudence] have ruled that offensive jihad is permissible in order to secure Islam's border, to extend God's religion to people in cases where the governments do not allow it, such as the Pharaoh did with the children of Israel, and to remove every religion but Islam from the Arabian peninsula, and to save the captive and weak. [...]

at 12:41 PM

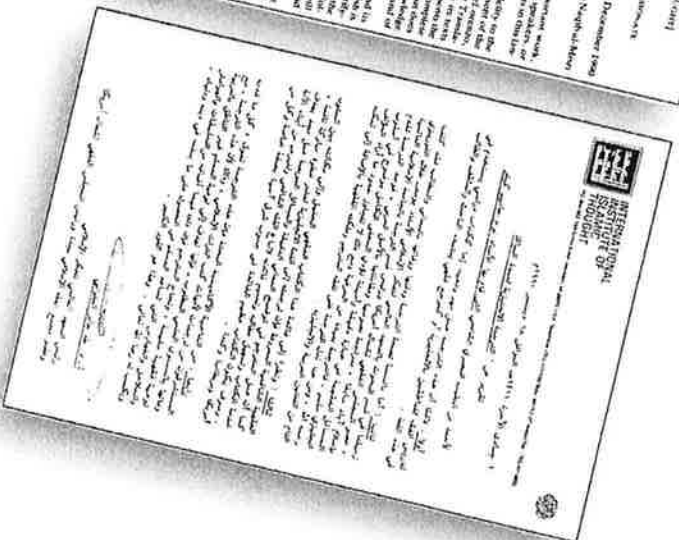
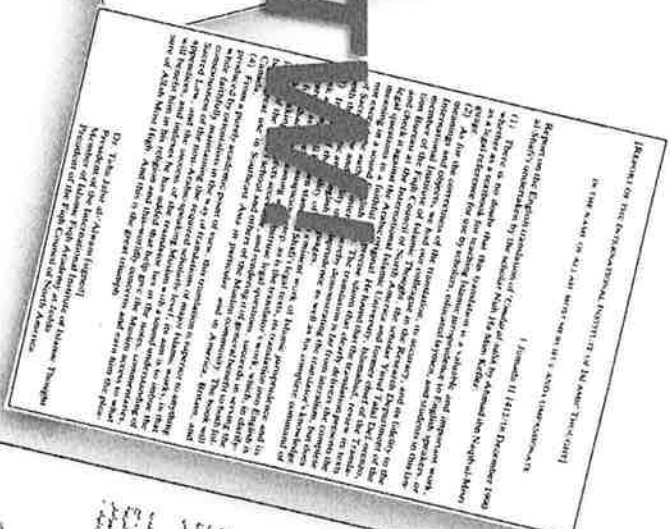
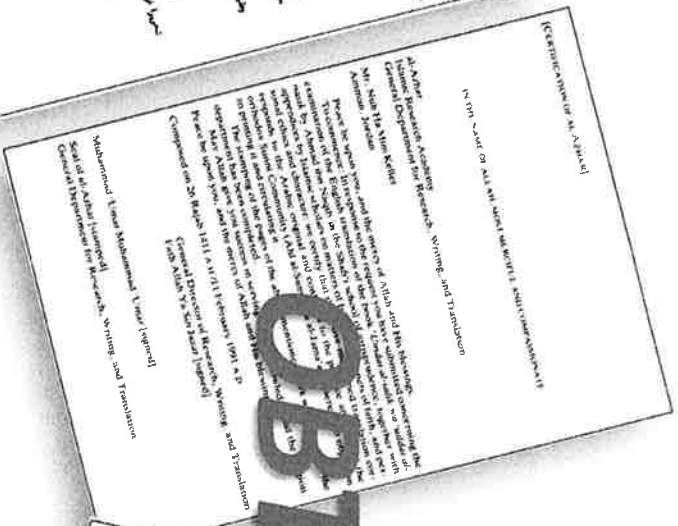
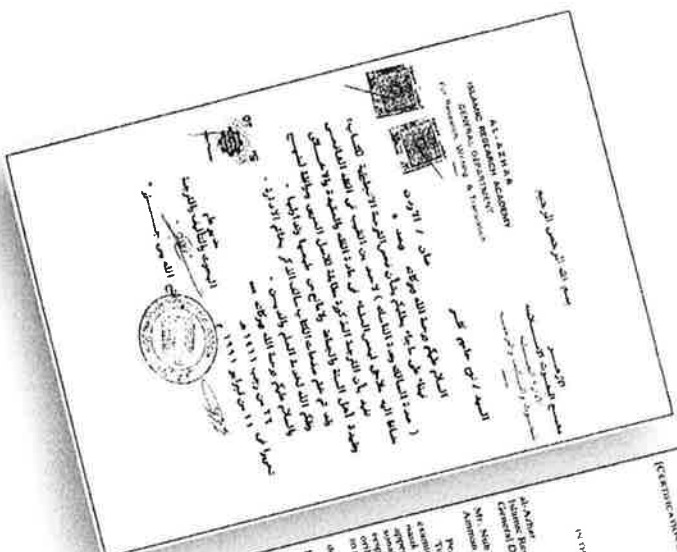


Labels: jihad, terrorism

On common narratives  
that use Islamic law as  
the known reference point ...



... that can make alignment  
of seemingly disparate  
Islamic groups more  
predictable!



AL AZHAR  
ISLAMIC RESEARCH ACADEMY  
GENERAL DEPARTMENT  
FOR RESEARCH, WRITING & TRANSLATION

IN THE NAME OF ALLAH, MOST MERCIFUL AND COMPASSIONATE

at-Achraf Research Academy  
Islamic Research Department for Research, Writing  
General Department for Research, Writing  
Min Keller  
of Allah and His blessings  
we have submitted *wa uddat al-*  
of Allah and His blessings  
we have submitted *wa uddat al-*  
of Allah and His blessings  
we have submitted *wa uddat al-*

Mr. Nuh Hassan  
Amman, Jordan

[illegible]

The stamp on the envelope of the letter from the department has been your success of Allah.  
May Allah give you and the mercy of Allah.  
Peace be upon you, and the mercy of Allah.  
Composed on 26 Rajab 1411 A.H./11 February 1991 A.D.  
General Director of Research, Writings,  
Fath Allah Ya Sin Jazar (signed)

Muhammad Umar Muhammad Umar (signed)  
Seal of al-Azhar (stamped)  
General Department for Research, Writing, and Translation

**Ahmad Ibn Naqib al-Misri**  
**Reliance of**  
**the Traveller**

A Capricious Mixture of Women's Secret Lives

Dr. Taha Jabir al-'Alwani [signed]  
President of the International Institute of Islamic Thought  
Member of Islamic Fiqh Academy at Jeddah  
President of the Fiqh Council of North America



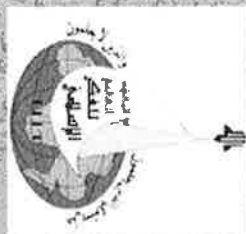
INTERNATIONAL  
INSTITUTE OF  
ISLAMIC  
THOUGHT

2

الموافق ١٨ ديسمبر  
لجنة السالك

المرافق  
٢٠٢٢-٢٠٢٣

Handwritten musical notation on a staff, likely a fragment of a larger score.

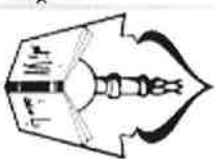


Dr. Tahia Jabir al-'Alawi (Syge)  
President of the International  
Member of the Islamic Fiqh Academy  
President of the Fiqh Council of Islamic  
of the Fiqh Council of Islamic

Dr. Taha Jabir al-  
President of the International  
Member of the Islamic  
President of Islamic

[CERTIFICATION OF AL-AZHAR]

AL-AZHAR  
ISLAMIC RESEARCH ACADEMY  
GENERAL DEPARTMENT  
For Research, Writing & Translation



al-Azhar  
Islamic Research Academy  
General Department for Research, Writing, and Translation  
Mt. Nuh Ha Mim Keller  
Amman, Jordan

... doctrinally in line  
with al-Azhar!

A pattern that is  
more stable than  
often realized!

For Example!

American Muslim Brotherhood  
Front Groups ...



... and the Saudis ...

Ahmad ibn Nagib al-Misri  
Reliance of  
the Traveller

A Classic Manual of Islamic Sacred Law

(and AQ that adheres  
to Saudi notions of  
Wahhabi Islamic Law)

we certify that the above-mentioned tra...  
responds to the Arabic original and conforms to the practice and fr...  
orthodox Sunni Community (Ahl al-Sunna wa al-Jama'a). There is no...  
to printing it and circulating it.

... Council of North America

... at Jeddah

... of Islamic Thought



*A Complete Manual of Lifetime Secrets from*

حق انجمنیات

Who Is Subject to Retaliation for Impugns (Times: 01)	01
Retaliation (Obligatory) for International Killing (Times: 01)	01
Meaning of <i>obligatory</i> (Times: 01A)	01
Meaning of <i>unintended</i> (Times: 01)	01
Meaning of <i>without right</i> (Times: 01)	01
Those Not Subject to Retaliation (Times: 02)	02
Intentionality in <i>Intentions</i> (Times: 02)	02

### Measuring of Jihad (99 MC)

### Scriptural Basis for Jihad (99 MC)

### The Obligatory Character of Jihad (99 MC)

## Meaning of Jihad 09.11(0:)

Regarding Jews, Christians, and Zoroastrians: *cf.* 8  
Regarding others: *cf.* 9  
Rules of Warfare: *cf.* 10  
Those I, unworthy, to kill in Jihad: *cf.* 10  
Non-Muslims under a Muslim's protection: *cf.* 11  
Those who enter Mecca before capture: *cf.* 12  
Women and children captives: *cf.* 13

Mujahideen, organizing warfare to establish the religion. And it is the lesser jihad. As for the greater jihad, it is spiritual warfare against the lower self (nafs),

(O) *Jihad* means to war against non-Muslims, and is etymologically derived from the word *mujahada*, signifying warfare to establish the religion. And it is the lesser *jihad*. As for the greater *jihad*, it is spiritual warfare against the lower self (*nafs*), which is why the Prophet (Allah bless him and give him peace) said as he was returning from *jihad*.

"We have returned from the lesser jihad to the greater jihad."

The scriptural basis for jihad, prior to scholarly consensus (def: b7) is such Koranic

09.09.2019

(وهو قابل التكرار) والجمعة مخصصة من  
الجمعة بأكملها وهي المخصصة لإقامة الذين  
وصلا من الجمعة الأصغر والجمعة  
الكبرى صوم جمعة الصبي - لذلك  
يكون ذلك من رجب من الجمعة - الجمعة  
الجمعة الأصغر من إجماع أئمة الجمعة  
والأصل أنه ليس من إجماع أئمة الجمعة  
صوم جمعة الصبي - ومنه  
أنه لا يثبت صوم جمعة الصبي  
ولا يثبت صوم جمعة الصبي - ولا  
يثبت صوم جمعة الصبي - ولا  
يثبت صوم جمعة الصبي - ولا

10.80 Both in the morning or evening to fight in the path of Allah is better than the whole world and everything in it."

Details concerning jihad are found in the accounts of the military expeditions of the Prophet (Allah bless him and give him peace), including his own martial forays and those on which he dispatched others. The former consist of



verses 19-22  
 -- it actually says it!

Surah 9: Al Tawbah

442 443

19. Do ye make the pilgrims,  
 Or drink to pilgrims,  
 Or the maintenance of  
 The Sacred Mosque; equal  
 To (the pious service of) those  
 Who believe in Allah  
 And the Last Day, and strive  
 With might and main  
 In the cause of Allah?  
 They are not comparable  
 In the sight of Allah:  
 And Allah guides not  
 Those who do wrong.

20. Those who believe, and strive  
 In the cause of Allah,  
 And --

at the wall like that? I swear by Allah, when 'Umar walked,  
 he ground. He made his voice heard when he spoke."  
 al-Sayid bint 'Abd Allah saw some young people walking  
 and said to them: "What is this?" They replied: "We are

He is jihad in the way of Allah. 112 Allah makes jihad  
 "Do you for the Sacred  
 the Last  
 giving of drink to the  
 service of  
 and

Taught to American  
 Muslim teens by the  
 MB in America!



[Su]

the world.

ICNA Chicago  
 and Islamic Center Chicago

amongst the transla

among in the verse. Unfortunately, this can  
 rel them be careful from falling into such errors.

112. You should the Quraan be for the people of a community of knowledge, and you should  
 the people who are the most qualified to read it. (The people who are the most qualified to read it are  
 those who are the most qualified to read it.)  
 113. You are the most qualified to read it. (The people who are the most qualified to read it are  
 those who are the most qualified to read it.)

it is incorrect  
 and that is  
 reading as it gives  
 ion practice





ENDORSED by



(O) *Jihad* means to war against non-Muslims, and is etymologically derived from the word *mujahada*, signifying warfare to establish the religion. And it is the lesser jihad.



"It is the nature of Islam to dominate, not to be dominated, to impose its law on all nations and to extend its power to the entire planet."



"The Ikhwan must understand that their Work in America is a kind of grand jihad in eliminating and destroying the western civilization from within and "sabotaging" its miserable house by their hands and the hands of the believers so that it is eliminated and Allah's religion is made victorious over all other religions.  
... It is a Muslim's destiny to perform jihad and work wherever he is ..."



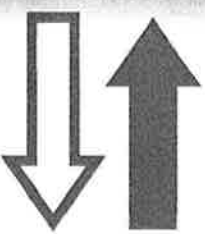
So, where's the problem?



insurgency: The organized use of subversion and violence by a group or movement that seeks to overthrow or force change of a governing authority. Insurgency can also refer to the group itself. (This term and its definition modify the existing term and its definition and are approved for inclusion in JP 1-02.)

GL-6

JP 3-24



### CRIMES AND CRIMINAL PROCEDURE

Act June 25, 1960, c. 445, § 1, § 2 Stat. 689

#### TITLE 18

overthrowing or destroying the government by force or violence.

### § 2385. Advocating overthrow of Government

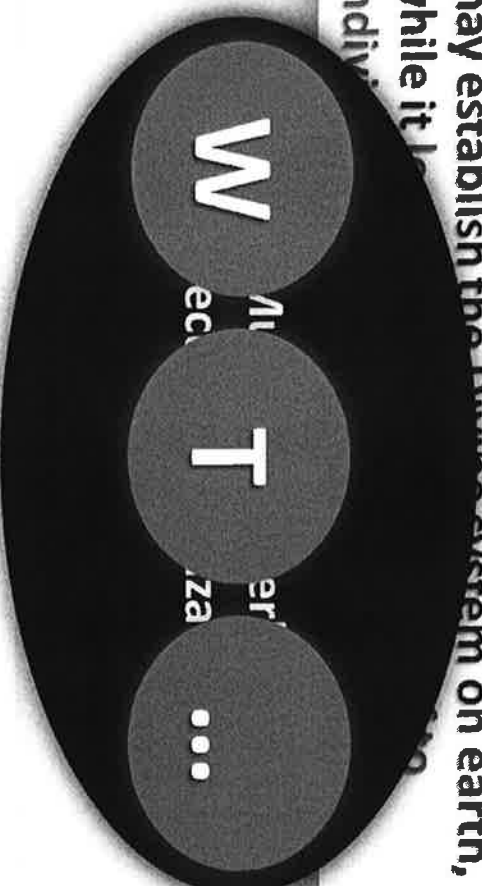
If any or more persons conspire to commit any offense prohibited by this section, each shall be fined under this title, or imprisoned not more than ten years, or both, and shall be ineligible for employment by the United States or any department or agency thereof.

Whoever, with intent to cause the overthrow or destruction of any such government, prints, publishes, edits, issues, circulates, sells, distributes, or publicly displays any written or printed matter advocating, advising, or teaching the duty, necessity, desirability, or propriety of overthrowing or destroying any government in the United States by force or violence, or attempts to do so; or



Wherever an Islamic community exists which is a concrete example of the Divinely-ordained system of life, it has a God-given right to step forward and take control of the political authority so that it may establish the Divine system on earth, while it is the duty of every individual to

i.e., when all the *Milestones* have been met, seize power!



When God restrained Muslims from *Jihad* for a certain period, it was a question of strategy rather than of principle; (139)

Disagreements are always only about "timing & tactics"

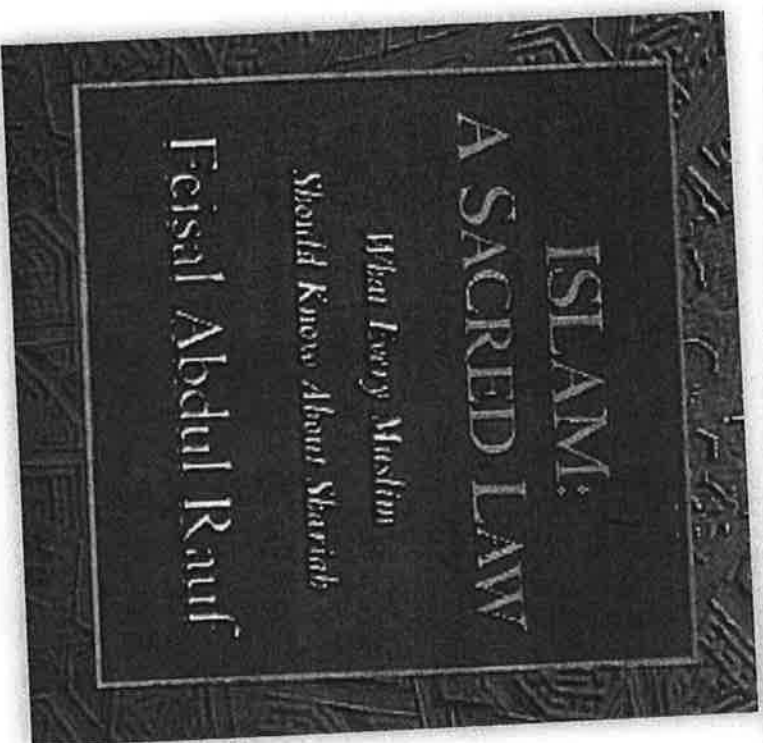
## ***Islamic law – the law of the land***

# The “**Complete Way of Life**” is **Governed by Islamic Law**



Islam, it is generally acknowledged, is a “**complete way of life**” and **at the core of this code is the law of Islam**. This implies that a Muslim through his submission to Islam not only accepts the unity of Allah, the truth of the mission of Muhammad, but also agrees through a contract (*bay’ah*) with the Muslim community that his life be regulated in accordance with the *ahkam* of Allah, and in accordance with these *ahkam* alone. **No other sovereign or authority is acceptable to the Muslim, unless it guarantees the application of these laws in their entirety. Any other legal system, howsoever attractive it may appear on the surface, is alien for Muslims and is not likely to succeed in the solution of their problems; it would be doomed from the start. ... A comprehensive application of these laws, which flow directly or indirectly from the decrees (*ahkam*) of Allah, would mean that they should regulate every area of life, from politics to private transactions, from criminal justice to the laws of traffic, from ritual to international law, and from the laws of taxation and finance to embezzlement and white collar crimes. (50)**

In other words, what distinguishes the *Shari'ah* from other laws is not that it *excludes* any aspect of human actions or sources of law, but that it directs humankind to worship God, and having done so, attempts to ensure that the rest of human laws do not conflict with this intent.



**Qiblah Books,**  
an imprint of Thornhold Books,  
is committed to publishing works  
of spiritual significance and high literary quality  
on Islamic subjects.  
Thornhold Books have some bindings  
and are printed on acid-free paper.

Copyright © 2000, All Rights Reserved  
1 2 3 4 5 6 7 8 9 10  
ISBN: 0-939863-70-9  
Library of Congress Cataloging Card: 98-39395  
24 p. 8.5"  
1. Islamic Law—Popular works.  
2. Islam—Study and research, etc.  
I. Abdul Rauf, Feisal.  
II. Title.  
PQ4461.M4E52 1998  
340.57—dc21

57-58-59 *Islam, a Sacred Law*

58 *Islam, a Sacred Law*

the last analysis based on the *ma'ashriyyah*...

But justice and equity, and the concepts of right and wrong, can only be an extension of an attachment to God and abiding by His dictates. And since a *Shari'ah* is understood as a law with God at its center, it is not possible in principle to limit the *Shari'ah* to some aspects of human life and leave out others.

the universe has placed the human being as his *Khaliq* (creature) on earth...

And in reading a typical compendium on Islamic law, you will notice that, having discussed the list of credal and specifically religious ritual topics given above, it goes on to deal with family or personal law (i.e., marriage, divorce, paternity, guardianship and succession and inheritance), then with the law of contracts, of civil wrongs and criminal law; followed by the law of evidence and of procedure, and with a multitude of other subjects, to a degree of detail that it covers even the rules of social etiquette, called *adab*. Even "Family Post" issues are under the umbrella of the *Shari'ah*. The *Shari'ah* thus covers every field of law—public and private, national and international—together with enormous amounts of material that Westerners would not regard as law at all, because the basis of the *Shari'ah* is the worship of, and obedience to, God through good works and moral behavior. Following the Sacred Law thus *defines* the Muslim's belief in God.

# Arab Constitutions Based on Islamic Law

- Article 3 [Islam] Section 2 of the Syrian Constitution
  - Islamic jurisprudence is a main source of legislation.
- Chapter 1, Article 7 of the Saudi Constitution
  - Government in Saudi Arabia derives power from the Holy Koran and the Prophet's tradition
- Part 1, Article 2 of the Egyptian Constitution
  - Islamic jurisprudence is the principal source of legislation.

# **Iraqi & Afghan Constitutions Refer to It!**

## **Iraq**

- **Section One, Article 2:**
  - **First:** Islam is the official religion of the State and it is a basic source of legislation:
    - **No law can be passed that contradicts the undisputed rules of Islam**

## **Afghanistan**

- **Article 2 [Religions].**
  - (1) The religion of the state of the Islamic Republic of Afghanistan is the sacred religion of Islam
- **Article 3 [Law and Religion].**
  - In Afghanistan, **no law can be contrary to the beliefs and provisions of the sacred religion of Islam**

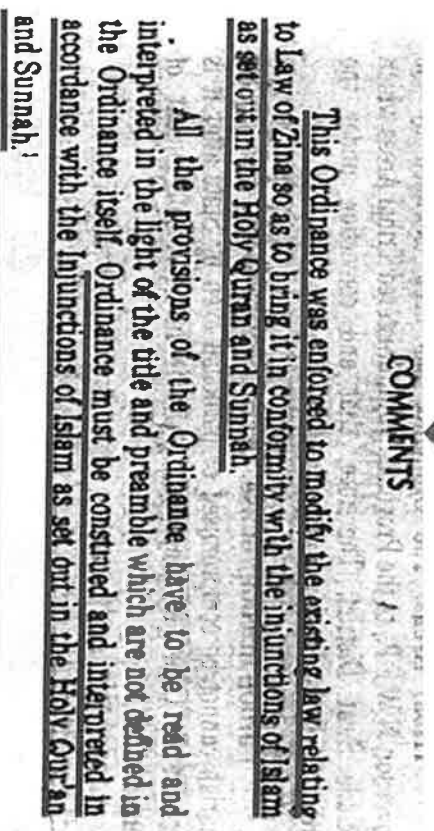
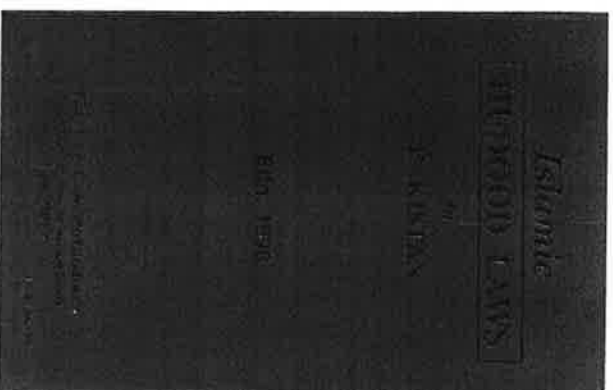
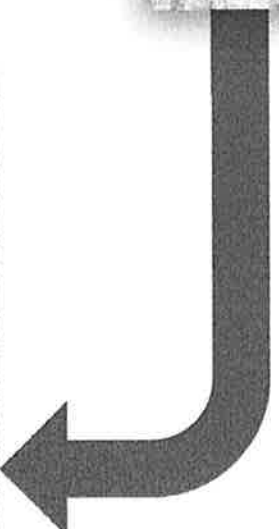


# Hudood

Hadd! Not Just Islamic Law that presumes to be the law of the land (the right of pure punishment that is a right of Allah's)



But actually the law of the land!



Really!

## A. Clerk Maxwell of Minnie Street, Lew

سید ابیخالد

What Is Subject to Retaliation? Intentional Killings of 0  
Retaliation Obligation for International Killings? 013  
Meaning of *obligation* of (ICJ)  
Meaning of *unlawful* of (ICJ)  
Meaning of *without right* of (ICJ)  
Those Not Subject to Retaliation of 2  
Intentionality in Intentional Killings of 20

II One's Signature & Postmaster's use only

Il Cmc s'è speso a prestazioni in D

Meaning of *Jihad* (9 in O)  
 Structural Basis for *Jihad* (5 in O)  
 The Obligatory Character of *Jihad* (9)

Heinrich is principally obligated to

## Meaning of Jihad (9.100)

Regarding Jews, Christians, and Zoroastrians (p. 55)

## Rules of Evidence 69-111

Those unlawful to kill in jihad by Ibn

Those who enter Islam before capture on 12

Women and children captives 6913

**jihad**

(O: Jihad means to war against non-Muslims,

and is etymologically derived from the word *mujahada*, signifying warfare to establish the religion. And it is the lesser jihad. As for the greater jihad, it is spiritual warfare against the lower self (nafs),

Jihad 09.0

(O'-) *Jihad* means to war against non-Muslims, and is etymologically derived from the word *mujahada*, signifying warfare to establish the religion. And it is the lesser *jihad*. As for the greater *jihad*, it is spiritual warfare against the lower self (nafs), which is why the Prophet (Allah bless him and give him peace) said as he was returning from *jihad*.

"We have returned from the lesser jihad to the greater jihad."

The scriptural basis for jihad, prior to scholarly consensus (def. b7) is such Koranic

[illegible]

to go out in the evening to fight in the path of Allah is better than the whole world and everything in it."

Details concerning jihad are found in the accounts of the military expeditions of the Prophet (Allah bless him and give him peace), including his own martial forays and those on which he dispatched others. The former consist of

595

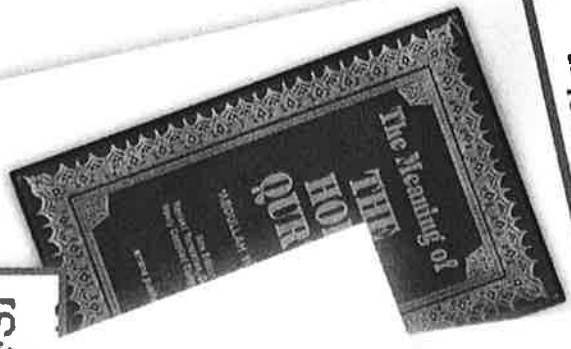


verses 19-22  
-- it actually says it!

Surah 9: Al Fambah

41: 43

19. Do ye make the going...  
Of drink to pilgrims.  
Or the maintenance of  
The Sacred Mosque; equal  
to (the pious service of) those  
Who believe in Allah  
And the Last Day, and strive  
With might for Allah?  
In the cause of Allah!  
They are not comparable  
In the sight of Allah:  
And Allah guides not  
Those who do wrong.
20. Those who believe, and suffer  
Exile and strive...  
And ...



[Su]

the word

ICNA Chicago

amongst the transla



Islamic Circle of North America  
Tajviah Guide  
Stage 1

st the wall like that? I swear by Allah, when Umar walked,  
the ground. He made his voice heard when he spoke."  
al-Sha'bi said: 'Abd Allah saw some young people waking  
them: "What is this?" They replied: "We are

He  
is jihad in the way of Allah. "12 Allah makes jihad  
"Do you for the giving of drink to the  
Sacred the service of  
Last and

ISLAMIC CIRCLE OF  
NORTH AMERICA  
TARBIYAH DEPARTMENT  
Plan for April, 2008 to March 2009

...in the verse. Unfortunately, this ...  
...men be careful from falling into such errors.

It is incorrect  
and that is  
reading as it gives  
ion practice



# ***Abrogation***

# Abrogation Defined

- “The law was laid down in the period of the Prophet (peace be unto him) **gradually and in stages**. The aim was to bring a society steeped in immorality to observe the highest standards of morality. This could not be done abruptly. It was **done in stages**, and doing so necessitated **repeal and abrogation** of certain laws.”



Imran Ahsan Khan Nyazee  
*Islamic Jurisprudence*



# Abrogation and the “Extremist” Narrative Aligned

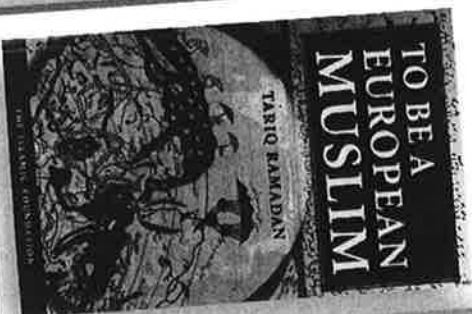
- The *Qur'an* did not come down all at once; rather it came down according to the needs of the Islamic society in facing new problems, ...



ur'an 17:106)

3- Understanding the historical stages in which the Islamic Ikhwan activism went through in this country:

The writer of the memorandum believes that understanding and comprehending the historical stages of the Islamic activism which was led and being led by the Muslim Brotherhood in this continent is a very important key in working towards settlement, through which the Group observes its march, the direction of its movement and the curves and turns of its road.



**TARIQ RAMADAN (1997)** Thereafter, he should take into account the environment in which he lives as well as his own personality. This is the path of wisdom that Revelation itself has taught us: during the 23 years of successive Revelations, many prohibitions and obligations were revealed step by step in order both to make the new ruling easily attainable and to uplift Muslims' hearts and intelligence towards a deeper respect and a more profound spirituality. (page 71)



# Abrogation and the “Extremist” Narrative Aligned

P E A C E  
AND THE LIMITS OF WAR  
TRANSCENDING CLASSICAL CONCEPTION OF JIHAD

International Institute of Islamic Thought

Thus, it is up to the Muslim leadership to assess the situation and weigh the circumstances as well

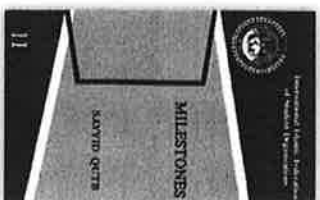
“The Muslim nation has the means [to bring about] improvement and change... It knows the way, the methods, and the road signs, and it has a practical role model in Allah’s Messenger, [the Prophet Muhammad]... who clarified how to implement the values of the [Koran] and the Sunna at every time and in every place.”

M E M R I

October 5, 2010

(a) <http://www.memri.org/report/en/3330>

Louay M. Safi



September 2010



Guida Muhammad Badi

And returning  
to 1966 ...

Only in the light of this explanation can we understand those verses of the Holy *Qur'an* which are concerned with the various stages of this movement. In reading these verses, we should always keep in mind that one of their meanings is related to the particular stages of the development of Islam, while there is another general meaning which is related to the unchangeable and eternal message of Islam.

(139, 140)





Copyright 2006 by Laura Mansfield

All rights reserved. No part of this book may be used or reproduced in any manner whatsoever without written permission, except in the case of brief quotations embodied in critical articles or reviews.

Published 2006  
by TLC Publications  
Printed in the United States of America  
ISBN: 978-1-84728-880-6

## His Own Words

A Translation of the Writings  
of Dr. Ayman al Zawahiri



by Laura Mansfield

His Own Words: The Writings of Dr. Ayman al Zawahiri

## Knights Under the Prophets Banner

By Dr. Ayman al Zawahiri  
(translation by Laura Mansfield)

I have written this book to fulfill a duty entrusted to me towards our generation and future generations. Perhaps I will not be able to write later on in the midst of these worrying circumstances and changing condions.

by Laura Mansfield

**Sayyid Qutub's call for loyalty to God's oneness and to acknowledge God's sole authority and sovereignty was the spark that ignited the Islamic revolution against the enemies of Islam at home and abroad. The bloody chapters of this revolution continue to unfold day after day.**

among Muslim youth.

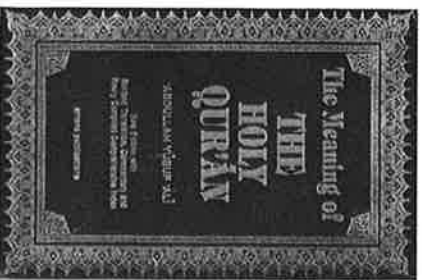
Sayyid Qutub's call for loyalty to God's oneness and to acknowledge God's sole authority and sovereignty was the spark that ignited the Islamic revolution against the enemies of Islam at home and abroad. The bloody chapters of this revolution continue to unfold day after day.

The ideology of this revolution and the clarity of its course are getting firmer every day. They are strengthening the realization of the nature of the struggle and the problems on the road ahead—the road of the prophets and

# Quranic Basis to Abrogation

- *It is a Qur'an which We have divided into parts from time to time, in order that though mightest recite it to men at intervals: We have Revealed it by stages.* <sup>2317</sup> (Qur'an 17:106)

2317. [Qur'an Commentator different times and in different consistently as they do. A were also progressive. history. Man's mind developed prepared him for. Allah's revelation



Hasan on Islam

Koran

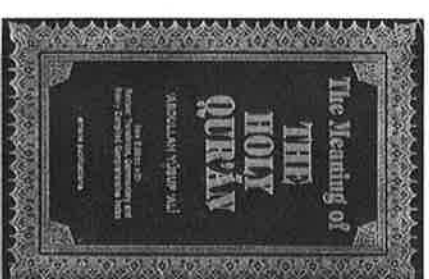
- Koran was revealed 1400 hundred years ago(early 7<sup>th</sup> century AD)- the word of God.
- Progressive revelation: verses were revealed as situations/events presented
- Hadiths/Sira/Asbab nasool: aids in context and order.
- Rule of abrogation



16

at  
nd  
ins  
tal  
ve  
es  
e.

# Quranic Basis - Continue



## Hasan on Islam

### Rule of Abrogation

- "None of Our revelations do We abrogate or cause to be forgotten, but We substitute something better or similar." Surah that Allah Hath power over all things
- 2: 106
- "When We substitute one revelation for another, and Allah knows best what He reveals (in stages), they say, "Thou art but a forger": but most of them understand not." Surah 16: 101

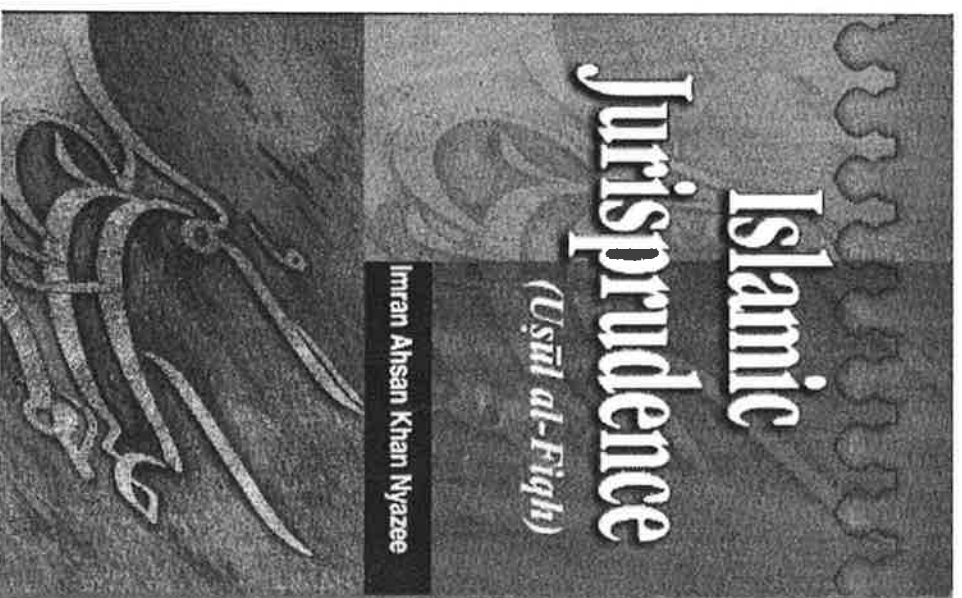
17

another - and Allah knows best thou art but a forger": But most  
 2:106, and n. 107. The doctrine of time to time does not mean that to charge a Prophet of Allah with is in a different form from that same, for it comes from Allah. use to be forgotten, but we t thou not that Allah hath

## Abrogation

“Extremists Selectively Quote Qur’an?” Yes!

- The literal meaning of *naskh* is *cancel* or *transferring*.



### Hasan on Islam

#### Example: Jihad-rule of Abrogation

- In Mecca Muslims were not permitted to defend themselves/fight. There only job was to deliver the message (peaceful verses)
- Emigration to Medina: self defense was allowed
- Then offensive fighting was allowed
- Later verses abrogated former ie: peaceful verses no longer apply
- Indeed at one point Islamic empire spanned from Morocco/Spain to the Border of India/China

35

## Abrogation and the “Law of the Land” Revisited



The Koran according to this theory is the first source of law. ... It is for this reason that the verse of the Koran (*ayat*), although only a few of them deal specifically with legal questions, are held to be of paramount authority. In interpreting the Koranic verses, one important principle has to be observed. *Some verses are deemed to be the abrogating (nasikh) verses and some to be the abrogated (mansukh) ones. Generally speaking the earlier verses are deemed to be repealed by the latter ones.* (19-20)

# Suras of the Qur'an in Chronological Order

Middle Meccan

Late Meccan

Medinan

• **Let there be no compulsion in religion:** Truth stands out clear from error: whoever rejects evil and believes in Allah hath grasped the most trustworthy handhold

(Qur'an 2:256)

90 89

94 75

93 83

• **Whoever seeks a religion other than Islam will never have it accepted of him, and he will be of those who have truly failed**

(Qur'an 3

43

**BUT**

• **Whoever seeks a religion other than Islam will never have it accepted of him, and he will be of those who have truly failed**

2 98 41 45 64 62 8 47 3 61 57

**Hasan on Islam**

Muslims in the Military

- [4.93] And whoever kills a believer intentionally, his punishment is hell; he shall abide in it, and Allah will send His wrath on him and curse him and prepare for him a painful chastisement.
- [17.33] And do not kill anyone whose killing Allah has forbidden, except for a just cause...

**Resulting In**

• Oh ye who believe! **Take not the Jews and the Christians for your friends and protectors;** they are but friends and protectors to each other. And he amongst you that turns to them for friendship is of them. Verily Allah guideth not the unjust. (Qur'an 5:51)

433. And do not kill anyone whose killing Allah has forbidden, except for a just cause. And whoever is killed wrongfully (not by mistake). We have given his heir the authority. But let him not exceed limits in the matter of taking life. Verily, he is helped. ♪

433. And do not kill anyone whose killing Allah has forbidden, except for a just cause. And whoever is killed wrongfully (not by mistake). We have given his heir the authority. But let him not exceed limits in the matter of taking life. Verily, he is helped. >

**TAFSIR  
IBN KATHIR**

## Prohibition of Unlawful Killing

### Prohibition of Unlawful Killing

Allāh forbids killing with no legitimate reason. It was reported in the *Two Sahīhs* that the Messenger of Allāh ﷺ said:

is witness to La ilaha illallah and that Muhammad is the Messenger of Allah, is not permissible (to be shud) except in three cases: a soul for a soul

‘The blood of a Muslim who bears witness to La ilaha illallah and that Muhammad is the Messenger of Allah, is not permissible (to be shed) except in three cases: a soul for a soul (i.e., in the case of murder), an adulterer who is married, and a person who leaves his religion and deserts the Jama’ah.’<sup>11</sup>

if the world were to be destroyed, it would be of less importance to Allah than the killing of a Muslim.<sup>121</sup>

11) Faith Al-Bārī 12:209, Muslim 3:1302.

[2] Tuhfat Al-Ahwadhi 4:256, An-Nisai, 7:82, Ibn Majah 2:874.

The authority is over the killer. The heir has the choice; if he wishes, he may have him killed in retaliation or he may

fully, We have given us heir the

### Being of a Mission, 121

مَرْوَانَ

the books of the Sunan:

and deserts the *hem'ah*,<sup>115</sup>

not in three cases: a soul for a soul.

the Messenger of Allah is not

0.24

مجلسی ملائی

三十一

ngert of Allah said:

imate reason. It was reported

# Index

either of taking life. Yet he is

whether is killed wrongfully (not

Andrew Williams A11th has finished

Tafsi'ir Ibn K'asir

whoever kills a believer  
y, his punishment is hell; he  
in it, and Allah will send His  
m and curse him and prepare  
ainful chastisement.  
d do not kill anyone whose  
ah has forbidden, except for a

## ms in the Military

12



BOOK O  
JUSTICE

كتاب الجنايات

CONTENTS:

Who Is Subject to Retaliation for Injurious Crimes 01.0  
Retaliation Obligatory for Intentional Killing Etc. 01.1  
Meaning of *obligatory* 01.1(A):  
Meaning of *intentional* 01.1(O):  
Meaning of *without right* 01.1(O):  
Those Not Subject to Retaliation 01.2  
Intentionality in Injurious Crimes 02.0  
The Three Categories of Intentionality 02.1  
Honest mistake 02.2  
Mistake made in a deliberate injury 02.3  
Purely intentional 02.4  
Retaliation for Bodily Injury or Death (Qisas) 03.0  
How Retaliatory Injuries Are Inflicted 03.2  
No Retaliation for Bullet Wounds 03.2(N):  
Females Entitled to Retaliate Against Males 03.3  
Calliph's Presence/ Absence 03.4  
When Two Parties Are Involved 03.5  
No Retaliation for Intentional Killing of a Camel Versus a Human 04.0  
The Intending Party 04.1  
Indemnity for a Purely Intentional Killing 04.2  
For Death by Mistake in a Deliberate Injury 04.4  
For Death Caused by an Honest Mistake 04.5  
Conditions When Maximum Is Paid, Intentional or Not 04.6

Who Is Subject to Retaliation for Injurious Crimes

Retaliation Obligatory for Intentional Killing

Meaning of *obligatory* 01.1

Meaning of *intentional* 01.1

Those Not Subject to Retaliation

Intentionality in Injurious Crimes 02.0

01.2 The following are not subject to retaliation:

(1) a child or insane person, under any cir-

01.2 The following are not subject to retaliation:

whom retaliation is obligatory subsequently becomes insane, the full penalty is nevertheless exacted. A homicide committed by someone who is drunk is (A: considered the same as that of a sane person,) like his pronouncing divorce (dis-01.2):

(2) a Muslim for killing a non-Muslim;

(3) a Jewish or Christian subject of the

(2) a Muslim for killing a non-Muslim; (out consequences);

(4) a father or mother (or their fathers or mothers) for killing their offspring, or offspring's offspring;

(4) a father or mother (or their fathers or mothers) for killing their offspring, or offspring's

offspring;

[17.33] And do not kill a killing Allah has forbidden, except for a just cause...



# Taught to 1st Graders

## Kingdom of Saudi Arabia



My Religion is Islam

The foundation of Islam is the profession of faith that there is no deity other than God and Muhammad is God's Prophet.

Every religion other than Islam is false.

*God said, "If anyone desires a religion other than Islam (submission to Allah), never will it be accepted of him; and in the Hereafter He will be in the ranks of those who have lost (All spiritual good)." (Qur'an 3:85)*

**1st Grade School Text, *Monotheism and Jurisprudence*, (2005-2006 Academic Year) Kingdom of Saudi Arabia, Ministry of Education, Education Development**



Ahmad ibn Naqib al-Misri

# Reliance of the Traveller

A Classic Manual of Islamic Sacred Law



إِعْتِمَادُ السَّالِكِ

INCLUDING WITH EACHING ENGLISH TEXT, COMMENTARY  
AND APPENDICES SORTED AND TRANSLATED BY

Nuh Ha Mim Keller

## THE ABROGATION OF PREVIOUSLY REVEALED RELIGIONS

نسخ الأديان التي

w4.3 (Imam Baghawi:) The Prophet (Allah  
bless him and give him peace) said:

الإسلام الجديد [1]...  
قال: قال رسول الله ﷺ: من ألقى بشي

“By Him in whose hand is the soul of  
Muhammad, any person of this Community, any  
Jew, or any Christian who hears of me and dies  
without believing in what I have been sent with  
will be an inhabitant of hell.”

*summa* (y22), 1.104–5).

This is a rigorously authenticated (*sahih*)  
hadith that was recorded by Muslim (*Sharh al-*  
*summa* (y22), 1.104–5).

Published Islamic Law relying on a  
recognized authority citing  
authoritative hadith validating the  
plain reading of Qur'an Verse 3:85

## THE ABROGATION OF

### PREVIOUSLY REVEALED RELIGIONS

w4.4 (Ibn Kathir:) Allah Most High says:

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day, and works righteousness, their wage awaits them with their Lord, and no fear shall be upon them, and neither shall they sorrow" (Koran 2:62).

SUCH STATES THAT THE VERSE "Surely those who

believe, etc." was revealed about the former companions of Salaman the Persian when he mentioned them to the Prophet (Allah bless him and give him peace), relating how they had been, saying, "They used to pray, fast, and believe in you, and testify that you would be sent as a prophet." When he had finished praising them, the Prophet (Allah bless him and give him peace) replied, "Salaman, they are the denizens of hell," which came to disconcert Salaman greatly, and so Allah revealed this verse.

The faith of the Jews was that of whoever adhered to the Torah and the sunna of Moses (upon whom be peace) until the coming of Jesus (upon whom be peace), whoever held fast to the Torah and the sunna of Moses without giving them up and following Jesus was lost.

The faith of the Christians was that whoever adhered to the Evangel and precepts of Jesus, their faith was valid and acceptable until the coming of Muhammad (Allah bless him and give him peace). Those of them who did not then follow Muhammad (Allah bless him and give him peace) and give up the sunna of Jesus were lost.

The foregoing is not contradicted by it

hadith relating that the verse,

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day..."

was followed by Allah revealing,

"Whoever seeks a religion other than Islam will never have it accepted of him, and he will be of the losers" who have truly failed in the hereafter"

(Koran 3:85)

w4.4 (Ibn Kathir:) Allah Most High says:

"Surely those who believe, those of Jewry, the Christians, and the Sabaeans—whoever has faith in Allah and the Last Day, and works righteousness, their wage awaits them with their Lord, and no fear shall be upon them, and neither shall they sorrow" (Koran 2:62).

## Hasan on Islam

### Different Paths to Heaven?

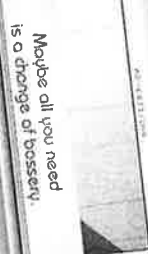
[2.62] Surely those who believe, and those who are Jews, and the Christians, and the Last day and whoever believes in Allah and the Last day and does good, they shall have their reward from their Lord, and there is no fear for them, nor shall they grieve.  
[3.85] And whoever desires a religion other than Islam, it shall not be accepted from him, and in the hereafter he shall be one of the losers.

Islamic



Al-Qaida's American-born spokesman has called on Muslims serving in the U.S. armed forces to emulate the Army major charged with killing 13 people in Fort Hood

He urges Muslims in America to carry out attacks against U.S. and Western targets. The video posted on a radical Islamic web site on Sunday featured Gadhafi, also known as Azzam al-Amriqi, dressed in white robes and wearing a white turban. Gadhafi converted to Islam and joined al-Qaida and was charged with treason in 2006. There is a \$1 million reward for information leading to his arrest or conviction.

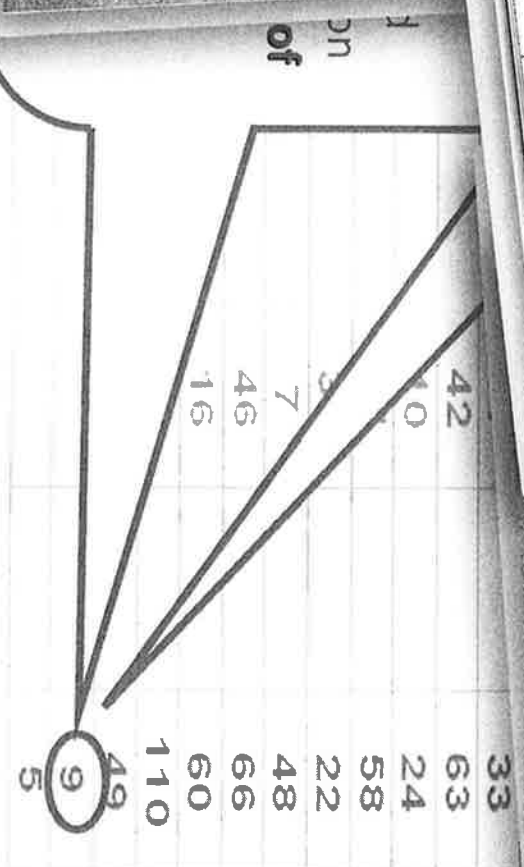


Maybe all you need is a change of bossery.

9:29: "Fight those who do not believe in Allah, nor in the latter day, nor do they prohibit what Allah and His Messenger have prohibited, nor follow the religion of truth, out of those who have been given the Book, until they pay the tax in acknowledgment of superiority and they are in a state of subjection."

Islamic

use of the Sword Cont  
1:53] "I have been commanded to people until they testify that there y worthy of worship except Allah Muhammad is the Messenger of establish the prayer and pay the





Could  
MAJ Hasan  
have been  
any clearer?



Al-Qaida's American-born spokesman has called on Muslims serving in the U.S. armed forces to emulate the  
Army major charged with killing 13 people in Fort Hood

He urges Muslims in America to carry out attacks against U.S. and Western targets  
The video posted on a radical Islamic web site on Sunday featured Gadhafi also known as  
Muhammad al-Amin, dressed in white robes and wearing a white turban  
Gadhafi converted to Islam and joined al-Qaida and was charged with treason in  
\$1 million reward for information leading to his arrest or conviction

Hasan on Islam

Comments

48

- Osama Bin Laden
- Taliban
- Suicide bombers
- Iran

If Muslim groups can convince Muslims that  
they are fighting for God against injustices of  
the "infidels"; ie: enemies of Islam, then  
Muslims can become a potent adversary ie:

"We" meaning

HE loves death more then you love life!

What if he is actually right?

## THE OBJECTIVES OF JIHAD

09.8 The caliph (025) makes war upon Jews, Christians, and Zoroastrians (N: provided he has first invited them to enter Islam in faith and practice, and if they will not, then invited them to enter the social order of Islam by paying the non-Muslim poll tax (jizya, def. 011.4))—

Ahmad ibn Yaqib al-Hafsi  
Reliance of  
the Traveller  
A Quranic Manual of Islamic Morality

## Objectives of Jihad

BOOK 0  
JUSTICE  
فقه الجهاد

CONTENTS

### Jihad 09.0

09.0(C1)  
Jihad 09.0(C1)

The Obligatory Character of Jihad 09.1

A criminal obligation 09.1

When it is personally obligatory 09.2

Surrender when overruled 09.3

Who is Obligated to Fight in Jihad 09.4

Those who are not permitted to fight 09.5

Caliph's Permission Required if He Exists 09.6

Non-Muslim Allies 09.7

The Objectives of Jihad 09.8

Regarding Jews, Christians, and Zoroastrians 09.8

The Objectives of Jihad 09.8  
Regarding Jews, Christians, and Zoroastrians 09.8

578

“Fight those who do not believe in Allah and the Last Day and who forbid not what Allah and His messenger have forbidden—who do not practice the religion of truth, being of those who have been given the Book—until they pay the poll tax out of hand and are humbled” (Koran 9:29),

significance of their paying it, not the money itself—while remaining in their ancestral religions) (O: and the war continues) until they

the time and place for which is before the final descent of Jesus (upon whom be peace). After his final coming, nothing but Islam will be accepted from them, for taking the poll tax is only effective until Jesus' descent (upon him and our Prophet be peace), which is the divinely revealed law of Muhammad. The coming of Jesus does not entail a separate divinely revealed law, for he will rule by the law of Muhammad. As for the Prophet's saying (Allah bless him and give him peace),

“I am the last, there will be no prophet after me.”

this does not contradict the final coming of Jesus (upon whom be peace), since he will not rule according to the Evangel, but as a follower of our Prophet (Allah bless him and give him peace)).



# On the Verse 5:51 Command

# Not to Take Christians and Jews for Friends

- **This is Because:**
- ***They do blaspheme who say: "Allah is Christ: "O Children c Whoever joins other and the Fire will be h to help.***
- ***They do blaspheme w no god except One All blasphemy), verily a g them.***
- ***Christ the son of Mary messengers that passe truth. They had both to His signs clear to them; from the truth!***

**Hasan on Islam**

# Offensive Islam If the Future

Al-Bukhari (2222) and Muslim (155) : The Messenger of Allah (SAWS) said: "By the One in Whose hand is my soul, soon the son of Maryam will descend among you as a just judge. He will break the cross, kill the pigs and abolish the jizyah, and money will become abundant until no one will accept it."

# Hasan on Islam

washingtonpost.com/wp-dyn/content/gallery/2009/11/10/GA2009111000920.html?sid=ST200911093704

SEARCH: go [washingtonpost.com](#) Web: Results by Google | Search Archives

washingtonpost.com > Photo

» THIS STORY: READ + | WATCH + | TALK +

## Hasan on Islam

Maj. Nidal M. Hasan, the Army psychiatrist believed to have killed 13 people at Fort Hood, was supposed to discuss a medical topic during a presentation to senior Army doctors in June 2007. Instead, he lectured on Islam, suicide bombers and threats the military could encounter from Muslims conflicted about fighting wars in Muslim countries.

- Related Content:**
- Article: Fort Hood suspect warned of threats within the ranks
  - Washington Post Photo Store
  - Camera Works Front

### Conclusions

- God expects full loyalty. Promises heaven and threatens with Hell.
- Muslims may be seen as moderate (compromising) but God is not.
- "I love the Koran and being a Muslim, but I don't want to live under Islamic rule".
- Fighting to establish an Islamic State to please God, even by force, is condoned by the Islam.
- Muslims Soldiers should not serve in any capacity that renders them at risk to hurting/killing believers unjustly → will vary!

View Thumbs Credits Autoplay Previous Next

Is this  
starting to  
Resonate?

## Hasan on Islam

SEARCH:

Washingtonpost.com/wp-dyn/content/gallery/2009/11/10/GA2009111000920.html?sid=ST20091109X

Washingtonpost.com > Photo

THIS STORY: READ + | WATCH + | TALK +

### Hasan on Islam

Major Nasir M. Hasan, the Army paymaster believed to have been the first to warn of threats within the ranks, instead, he lectured on Islam, suicide bombings and threats to

Related Content:

- Article: Fort Hood suspect warned of threats within the ranks
- Washington Post Photo Store
- Camera Works Front

Because this was briefed  
inside national security  
circles FOR YEARS prior to  
the Fort Hood event, does it  
create guilty knowledge?

i.e., culpable negligence?

View Thumbnails

Credits

Automatically

Previous

50

## Hasan on Islam

### Adverse Events

Hasan Akbar: 101st Airborne Division's 326th Engineer Battalion- Through grenades killing/wounding many.

Army Capt. James Yee- charged with espionage; later acquitted

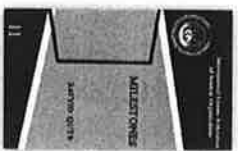
Cpl. Waseef Ali Hassoun; deserted in disapproval of war as a Muslim.

Abdullah William Webster; moved to Iraq based on religious

13

An implied  
threat?

Warning?



Wherever an Islamic community exists which is a concrete example of the Divinely-ordained system of life, it has a God-given right to step forward and take control of the political authority so that it may establish the Divine system on earth, while it leaves the matter of belief to individual conscience. (139)



i.e., when all the *Milestones* have been met, seize power!



When God restrained Muslims from *Jihad* for a certain period, it was a question of strategy rather than of principle; (139)



Always only about "timing & tactics"

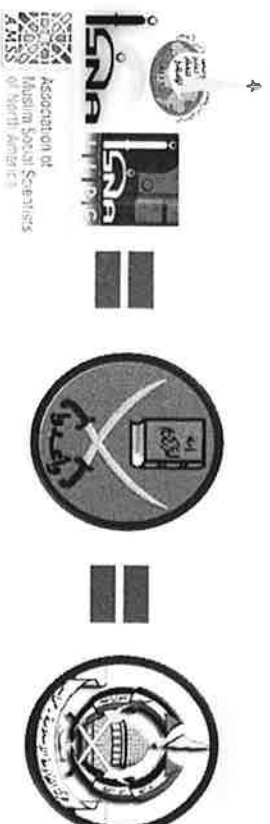


Only in the light of this explanation can we understand those verses of the Holy *Qur'an* which are concerned with the various stages of this movement. In reading these verses, we should always keep in mind that one of their meanings is related to the particular stages of the development of Islam, while there is another general meaning which is related to the unchangeable and eternal message of Islam. (139, 140)



Abrogation drives the strategy! They not only say so, they do it!

# PEACE AND THE LIMITS OF WAR TRANSCENDING CLASSICAL CONCEPTION OF JIHAD



## 42 Peace and the Limits of War

The principle of *jihād* obligates the Muslims to maintain and achieve these objectives. The best way to achieve these objectives, and most appropriate method of upholding the principle of *jihād* is, however, a question of leadership and strategy.

humanity's existence is an essential element of social life and a fundamental principle around which human civilization has evolved

M. Saf



Figure of Islam

Thus, it is up to the Muslim leadership to assess the situation and weigh the circumstances as well as the capacity of the Muslim community before deciding the appropriate type of *jihād*. At one stage, Muslims may find that *jihād*, through persuasion or peaceful resistance, is the best and most effective method to achieve just peace, as was the case during the Makkan period. At another stage,

<sup>60</sup> Qutb, pp. 65-67.

<sup>60</sup> Qutb, pp. 65-67.

# P E A C E

## AND THE LIMITS OF WAR

### TRANSCENDING CLASSICAL CONCEPTION OF JIHAD

Principles and Realities 43



Only in the light of this explanation can we understand those verses of the Holy *Qur'an* which are concerned with the various stages of this movement.

Qutb, *Milestones*, 18.



Louay M. Saf

The selection of the method of *jihad* by decision...

Where Mr. Safi breaks from the "classical doctrine of jihad embraced by radical Muslims," it is in preference to the Muslim Brotherhood model defined by Sayid Qutb in *Milestones*





**we are in the Makkan stage and have therefore set for themselves programs that are limited according to the rules of Makkah.**

## Some of them believe

Is AQ chiding the “weak-kneed” Muslim Brotherhood for staying the “Meccan” stage?

ISSUE 1 | SUMMER 1431 | 2010

55

TRANSLATION

## Don't be Sa'd

Our brothers in the Movement of al-Shabab al-Mujahideen

**ABU AQIL**

Our brothers in the Movement of al-Shabab al-Mujahideen:

Do not be sad when you do not hear from many of the scholars in the Muslim world and elsewhere a word of support or guidance, because they do not hear your news except from the media, it is their source of information and based on it they give their opinions that you know of.

Do not be sad O you who have established the *shari'ah* of Allah ﷻ when you see those who label themselves falsely as scholars betray you and try to divide your ranks, because you have achieved in words what they thought was inconceivable and based on this style view they have established for themselves programs and wrong assumptions which have tricked many of the creation of Allah ﷻ. Some of them think that establishing the rule of Allah ﷻ cannot be achieved except through the ballot box which is approved by the UN, in their eyes, Islamic rule and democracy are equal. Some of them believe

Be pleased because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

Be pleased because the sincere Muslims are with you, joining you in your moments of pleasure and your moments of difficulty and they wish they could carry you on their shoulders and say to the people:

*These are my forefathers so bring me like them O impostor, when we come together in gathering!*

Be pleased because the disbelievers and apostates despise you and wish that they could sleep one night only to hear the news in the morning that you have been destroyed.

Be pleased and show this pleasure and have the masses join in this great celebration because you have become a principle bridge towards the establishment of the *Khilafah* on the way of the Prophet ﷺ and you are a battalion in the army that would liberate the Aqsa Mosque.

However, you, who control most of the country and rule it according to the *shari'ah* of Allah ﷻ do not receive a fraction of the support which *shari'ah* receives because America and the international community are not happy with you. They are not happy with you because, among other things, you have stopped the work of missionary relief agencies and recently because you banned music from radio stations, which according to those scholars it is okay to listen to if you didn't play it yourself.

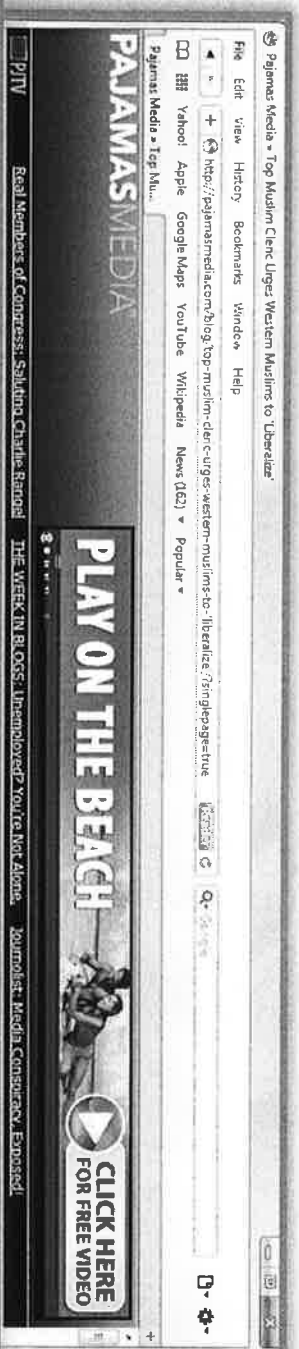
Be pleased O brother because you have pleased the Creator by displeasing the creation, because your youth were firm when many others stumbled, because you have nurtured your path with the purest of blood, and because you fulfill the qualities of the victorious group whom are not harmed by those who betray them.

My beloved because all of the sincere Muslims are with you, joining you in your moments of pleasure and your moments of difficulty and they wish they could carry you on their shoulders and say to the people:



July 23, 2010

Raymond Ibrahim



## Top Muslim Cleric Urges Western Muslims to 'Liberalize'

Outwardly, anyway: Yusuf al-Qaradawi expounds the doctrine of *taysir*, which allows Muslims to practice a more "relaxed" version of Islam — so long as their hearts cling to the more "uptight" version.

July 23, 2010 - by Raymond Ibrahim



Shura wa al-Ijtihad (Law and Life), which was weekly on Al Jazeera and features renowned Muslim scholar Sheikh Yusuf al-Qaradawi, addressed the important yet little known Muslim concept of *taysir* (pronounced "tay-seer").

Qaradawi, who is touted by the likes of John Esposito as a "moderate" — even as he legitimizes suicide attacks against Israel (including by women) and death for apostasy — explained that, according to *fiqh al-taysir* (the "jurisprudence of ease"), Islam (like Catholicism) offers Muslims dispensation whenever needed: "For Allah desires ease for you, not hardship" (Koran 2:185; see also 5:6, 4:26-28, 2:286). For Muslims traveling during the month of Ramadan, the obligatory fast had need not observe the obligation.

Qaradawi stressed that there are several examples, in the Quran and Sunnah, of Allah's mercy to His followers that is not to be misinterpreted as a sign of leniency.

### IMMIGRATION REPORT



Lest it be abused, Qaradawi warned that *taysir* should only be used as needed, based on the vicissitudes of time and chance. In other words, Muslims should not actively seek the easy way, but rather, when uncontrollable

circumstances arise, they should take the easy way — as long as they recognize that the

Recalibrating the "Milestones" kind-of like a "correlation of forces" analysis by Marxists after an unsuccessfully executed plan

Recalibrating the "Milestones" kind-of like a "correlation of forces" analysis by Marxists after an unsuccessfully executed plan

...insincere conformity. As Qaradawi made

...sincerely,

<http://palamasmedia.com/blog/top-muslim-cleric-urges-western-muslims-to-'liberalize'/?singlepage=true>



When God restrained Muslims from *Jihad* for a certain period, it was a question of strategy rather than of principle; (139)



While al-Qaeda wants to go here ...

... and there are serious disagreements on questions of strategy

Abrogation defines the terms of the debate

Meccan

Medinan



... the Muslim Brotherhood wants to take a step back here!

Gap? ↓

Table with 3 columns: Rank, Meccan, Medinan. The table lists various verses from the Quran, categorized by whether they are Meccan or Medinan. The ranks are listed in descending order.

Rank	Meccan	Medinan
96		
74		
111		
106		
108		
104		
107		
102		
105		
78		
92		
90		
94		
93		
97		
86		
94		
80		
68		
87		
70		
55		
103		
85		
109		
113		
114		
101		
72		
23		
24		
25		
17		
113		
114		
1		
46		
16		
23		
10		
34		
83		
27		
16		

Table with 3 columns: Rank, Meccan, Medinan. The table lists various verses from the Quran, categorized by whether they are Meccan or Medinan. The ranks are listed in descending order.

Rank	Meccan	Medinan
54		
37		
71		
76		
44		
60		
78		
92		
90		
94		
93		
97		
86		
94		
80		
68		
87		
70		
55		
103		
85		
109		
113		
114		
101		
72		
23		
24		
25		
17		
113		
114		
1		
46		
16		
23		
10		
34		
83		
27		
16		

Table with 3 columns: Rank, Meccan, Medinan. The table lists various verses from the Quran, categorized by whether they are Meccan or Medinan. The ranks are listed in descending order.

Rank	Meccan	Medinan
55		
35		
104		
107		
102		
105		
78		
92		
90		
94		
93		
97		
86		
94		
80		
68		
87		
70		
55		
103		
85		
109		
113		
114		
101		
72		
23		
24		
25		
17		
113		
114		
1		
46		
16		
23		
10		
34		
83		
27		
16		

Table with 3 columns: Rank, Meccan, Medinan. The table lists various verses from the Quran, categorized by whether they are Meccan or Medinan. The ranks are listed in descending order.

Rank	Meccan	Medinan
55		
35		
104		
107		
102		
105		
78		
92		
90		
94		
93		
97		
86		
94		
80		
68		
87		
70		
55		
103		
85		
109		
113		
114		
101		
72		
23		
24		
25		
17		
113		
114		
1		
46		
16		
23		
10		
34		
83		
27		
16		

***Why Don't We Know This?***

***A Partial Explanation Could Be --***

# Review of the MB in America



بسم الله الرحمن الرحيم  
الحمد لله رب العالمين و الصلوة و السلام على سيد المرسلين

## مذكرة تفسيرية

للهدف الإستراتيجي العام للجاعة في أمريكا الشمالية  
١١١١/٥/٢٢

### المحتويات :

- ١- مقدمة في التفسير .
- ٢- مفهوم التوطين .
- ٣- عملية التوطين .
- ٤- مؤسسات التوطين الخاصة .

GOVERNMENT  
EXHIBIT  
D-2535  
3146CH2400  
U.S. v. HLF, et al.

ISE-SW/1B10/ 0000413

Bate #ISE-SW/1B10/0000413

In the name of God, the Beneficent, the Merciful  
Thanks be to God, Lord of the Two Worlds,  
Prayers and peace be upon the master of the Messengers

### An Explanatory Memorandum On the General Strategic Goal for the Group In North America 5/22/1991

#### Contents:

- 1- An introduction in explanation
- 2- The Concept of Settlement
- 3- The Process of Settlement
- 4- Comprehensive Settlement Organizations



بسم الله الرحمن الرحيم  
الحمد لله رب العالمين ، والصلاة والسلام على سيدنا محمد

Bare #JSE/SW/1B10/0000415

(1)  
In the name of God, the Beneficent, the Merciful  
Thanks be to God, Lord of the Two Worlds  
And Blessed are the Pious

Subject: A project for an explanatory memorandum for the General Strategic goal of the Group in North America mentioned in the long-term plan

One: The Memorandum is derived  
1- The general strategic goal of the Group in North America and the Organizational Conference in America, meaning: establishing Muslim Brotherhood which adopts Muslim Brotherhood as a civilization alternative to expand the observant Muslim Islam as a civilization alternative

المحتويات :

- 1- مقدمة في التفسير
- 2- مفهوم التفسير
- 3- الخلاصة



Explanatory Memorandum:

In the explanation, we must "summon" the following question and place it as its relationship is important and necessary with the strategic goal and the explanation project we are embarking on. The question we are facing is: "How do you like to see the Islam Movement in North America in ten years?", or "taking along" the following sentence

General warning, may God accept him, which he recently sent to

approved by the Shura Council  
ment of Islam in North  
movement led by the Muslim  
ally, and which works to  
Muslims' efforts, presents  
State wherever it is".

Also, we must summon and take along "elements" of the general strategic goal of the Group in North America and I will intentionally repeat them in numbers. They are:

1- Establishing an effective and stable Islamic Movement led by the Muslim Brotherhood.

2- A Christian-Muslim alliance in North America.



msa  
NATIONAL



Council on American-Islamic Relations



ICNA  
ISLAMIC CIRCLE  
OF NORTH AMERICA



Bate #ISE-SW 1B10/ 0000427

Attachment number (1)

A list of our organizations and the organizations of our friends  
[Imagine if they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION
- 7- IFG = ISLAMIC FUTURE GROUP
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FUTURE ISLAMIC DEVELOPMENT
- 10- IHC = ISLAMIC HEALTH CARE
- 11- ICD = ISLAMIC COMMUNITY DEVELOPMENT
- 12- ATP = AMERICAN TRADING PARTNERSHIP
- 13- AVC = AMERICAN VENTURE CAPITAL
- 14- IBS = ISLAMIC BUSINESS SCHOOL
- 15- MBA = MUSLIM BUSINESS ASSOCIATION
- 16- MYNA = MUSLIM YOUTH NETWORK ASSOCIATION
- 17- IFC = ISLAMIC FINANCIAL CENTER
- 18- IPAC = ISLAMIC PROFESSIONAL ASSOCIATION CENTER
- 19- IED = ISLAMIC EDUCATIONAL DEVELOPMENT
- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISC = MUSLIM STUDENT ISLAMIC STUDENT GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION
- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- IIMC = INTERNATIONAL ISLAMIC MOVEMENT CENTER
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER





بسم الله الرحمن الرحيم  
الحمد لله رب العالمين و الصلاة و السلام على سيدنا محمد و آله



Bate #ISE-SW/1B10/0000415

Islamic Movement

Subject

One: The Movement  
1- The general  
and the Organization  
America, meaning  
Brotherhood which  
expand the observant Muslim  
Islam as a civilization alternative

**A simple GOOGLE search  
would indicate that Muslim  
Brotherhood Front Groups  
are heavily over-represented  
in consulting and advising  
senior U.S. entities in  
government & media**

**Could this effect what we  
think we know about events  
ongoing in the Middle East,  
especially Egypt, especially  
concerning the Muslim  
Brotherhood?**

The process of movement  
Ikhwan must understand the  
destroying the Western civiliza  
hands and the hands of the  
over all other religions. With  
have not prepared ourselves  
wherever he is and wherever he  
destiny except for those who chose  
equal.

***But Really! Why Don't We Know This Either?***

***A Possible Explanation --***

***(Based on Islamic Law of Submission)***

# First Qur'an Verse 9:29

## On Tafsir Ibn Kathir

445

For Merciful.

...are unduly un-  
...not,  
...this year of theirs, we  
Approach the Sacred Mosque,  
And if ye fear poverty,  
Soon will Allah enrich you,  
If He will, out of His bounty.  
For Allah is All-Knowing,  
All-Wise.

29. Fight those who believe not  
In Allah nor the Last Day,  
Nor hold that forbidden  
Which hath been forbidden  
By Allah and His Messenger,  
Nor acknowledge the Religion  
Of Truth, from among  
The People of the Book.  
Until they pay the *Jizyah*  
With willing submission, and  
And feel themselves subdued.

1278. *Feudalism*: both literally and metaphorically, because Muslims are enjoined to be exact in submission and physical cleanliness, as well as in purity of mind and heart, so that their word can be relied upon.

1279. *The year of theirs*: there is a two-fold meaning (1) show that you have complete control of Makkah and are charged with the purity of working there, that you all impunity from this year (2) you have seen how the Pagans have believed this year: their year of power and misuse of that power may be called their year: it is once, and now you Muslims are impoachable.

1280. *The conscience in Makkah added to the profits of trade and commerce*. "The fair one," we are told, "The Pagans are a vanishing power, bound to disappear, and you should strengthen your own conscience, that they may more than counterbalance the apparent loss of custom." And Allah has other means of improving your economic position. "This actually happened. The Pagans were expelled from Arabia, and the conscience of Pagans from all parts of the world increased the numbers more than a hundredfold. There is common sense, wisdom, and astuteness, even if we look at it from a purely human point of view."

1281. *Jizyah*, the most essential compensation. The derived meaning, which became the technical meaning, was a poll tax levied from those who did not accept Islam, but were willing to live under the protection of Islam, and were thus ready willing to submit to a tribute being demanded to the Muslim State. There was no amount permanently fixed for it, and in any case it was merely symbolic, as we shall observe that those whose religion was tolerated would in their own way contribute to the prevailing and progress of Islam. Islam itself suggests one third per year, which would be the Arabian gold dinar of the Muslim State, equivalent in value to about half a sovereign, or about 70 pence, see p. 119 to 120. The tax varied in amount, and there were certain exemptions for the poor, for females and children (according to Allah Himself), for those, and for monks and hermits, being a tax on able-bodied males of military age. It was in a sense a compensation for military service, but see the next note.

1282. *34. Makkah* (literally, from the hand) has been variously interpreted. The hand being the symbol of power and authority, I accept the interpretation in terms of willing submission. The *Jizyah* was thus purely symbolic and partly a contribution for military service, but as the amount was insignificant and the exemption numerous, its symbolic character predominated. See the last note.

يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ لَمْ يَرْفَعُوا يَدَهُمْ  
وَلَمْ يَدْعُوا إِلَى الْإِسْلَامِ وَهُمْ يُرِيدُونَ كِفَارًا  
أُولَئِكَ هُمُ الْفَاسِقُونَ  
يَا أَيُّهَا الَّذِينَ آمَنُوا قَاتِلُوا الَّذِينَ لَمْ يَرْفَعُوا يَدَهُمْ  
وَلَمْ يَدْعُوا إِلَى الْإِسْلَامِ وَهُمْ يُرِيدُونَ كِفَارًا  
أُولَئِكَ هُمُ الْفَاسِقُونَ

29. Fight those who believe not  
In Allah nor the Last Day,  
Nor hold that forbidden  
Which hath been forbidden  
By Allah and His Messenger,  
Nor acknowledge the Religion  
Of Truth, from among  
The People of the Book,  
Until they pay the *Jizyah*,  
With willing submission,  
And feel themselves subdued.

How does an  
authoritative  
TAFSIR explain  
Verses 9:29?

المصنف: ابن كثير

On  
Tafsir Ibn  
Kathir

IBN KATHIR  
(ABRIDGED)  
Volume 4

Published by a  
recognized Saudi  
publishing house,  
*Tafsir Ibn Kathir* is  
1) **AUTHORITATIVE**  
2) **NOT Wahabbi**  
(in fact, it is *Shaff'ite*)

ALL RIGHTS RESERVED © جميع الحقوق محفوظة  
No part of this book may be reproduced or utilized in any form or by any means, electronic or mechanical, including photocopying and recording or by any information storage and retrieval system, without the

First Edition: May 2000

Supervised by:  
ABDUL MALIK MUJAHID

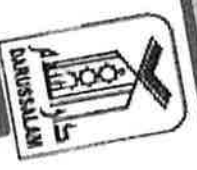


Corporate Head Office:  
P.O. Box: 27713, Riyadh 11416 KSA  
Tel: +966252462432 Fax: 402/41059  
Riyadh Tel: 4614480 Fax: +91/4483  
E-mail: [info@darussalam.com](mailto:info@darussalam.com)  
Web site: [www.darussalam.com](http://www.darussalam.com)

Houston, USA Tel: 001-713-727-2419  
Fax: 001-713-727-2411  
572, Atlantic Ave. Brooklyn, New York 11217  
Tel: 001-718-623-5825  
430, Gateway Plaza, Birmingham 35203, AL, USA  
Tel: 001-205-333-1889 Fax: 171-231-2422  
Growth Association of Singapore  
Tel: 429 0504, Fax: 8734

Branches & Agents:  
Jeddah Tel: 871239 Fax: 8713449  
Al-Qadisiyah Tel: 894105  
Pakistan: SO Lower 7th, Lahore  
Tel: 0998-40-714 004 874-23

Head Office  
3, Riyadh 11416 KSA



Riyadh, ALAM  
Publishers & Distributors  
Riyadh, Pakistan, New York, Lahore

Current

First Edition: May 2000

المصنف: ابن كثير  
تفسير ابن كثير  
(ABRIDGED)  
VOLUME 4

(Surat Al-A'raf to the end of Surat Yunus)

ABRIDGED BY  
A GROUP OF SCHOLARS UNDER THE SUPERVISION OF  
SHAYKH SAIFUR-RAHMAN AL-MUBARAKPURI



DARUSSALAM  
Publishers & Distributors  
Riyadh, Houston, New York, Lahore

## Paying Jizyah is a Sign of Kufr and Disgrace

Allah said,

﴿مَنْ بَلَغَ الْحَرَمَ﴾

﴿مَنْ بَلَغَ﴾

﴿until they pay the jizyah﴾, if they do not choose to embrace Islam,

﴿with willing submission﴾, in defeat and subservience,

﴿وَقَدْ مَغْرُوكٌ﴾

﴿and feel themselves subdued﴾, disgraced, humiliated and belittled. Therefore, Muslims are not allowed to honor the people of Dhimnah or elevate them above Muslims, for they are miserable, disgraced and humiliated.

Verse 9:29 determines the basis on which Islamic notions of "tolerance" are based!

The Order to Fight People of the Scripture and Their

Other One Religion

404-405

406-407

408-409

410-411

412-413

414-415

416-417

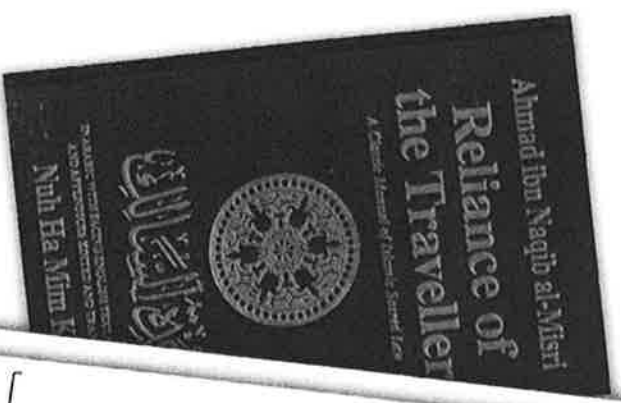
418-419

TAFSIR  
IBN KATHIR  
(ABRIDGED)  
Volume 4



Copyright © 2000 by Dar al-Farooq  
All rights reserved. No part of this publication may be reproduced without written permission from the publisher.





*This rule simply reflects the same Islamic legal standard that applies to all Muslims --*

**b2.0 THE KORANIC EVIDENCE FOR FOLLOWING SCHOLARS**

b2.1 (Muhammad Sa'id Butt.) The first aspect of it is the word of Allah the Majestic,  
"Ask those who recall if you know not"  
(Koran 16:43)

*By consensus of all scholars (ijma', def. b7), this verse is an imperative for someone who does not know a ruling in Sacred Law or the evidence for it to follow someone who does. Virtually all scholars of fundamentals of Islamic law have made this verse their principle evidence that it is obligatory for the ordinary person to follow the scholar who is a mujtahid.*

*21 Tawbah (28 - 29) Tafsir Ibn Kathir*

**011.0 NON-MUSLIM SUBJECTS OF THE ISLAMIC STATE (AHL AL-DHIMMA)**

A formal agreement of protection is made with non-Muslims who are:

(1) ...

**-- imposed on non-Muslims**

one of the subjects of the Islamic State. If they break it, and state has not agreed that these break the agreement, then they are not; namely, if one of the subjects commits adultery with a Muslim woman or ...

(2) conceals crime of ...

(4) kills a Muslim;

**We will not teach our children the Qur'an**

Meaning non-Muslims are not permitted to have an independent understanding of Islam

Especially if th  
Muslims are re  
non-M  
bringing

Ahmad ibn Naqib al-Misri

Ahmad ibn Naqib al-Misri

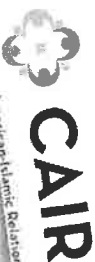
r8.2 PERMISSIBLE LYING

r8.2 PERMISSIBLE LYING

seen is  
Speak-

Ahmad ibn Naqib al-Misri

r10.0 GIVING A MISLEADING  
IMPRESSION



43. Omar Ahmad - aka Omar Y chia

ATTACHMENT A  
IN THE UNITED STATES DISTRICT COURT  
FOR THE NORTHERN DISTRICT OF TEXAS  
DALLAS DIVISION  
UNITED STATES OF AMERICA  
VS.  
HOLY LAND FOUNDATION  
AND  
OMAR AHMAD, AKA OMAR Y CHIA  
CR NO. 3:04-C-



List of Unindicted Co-conspirators and/or Joint Ventures\*

Om - Omar Ahmad

We will recognize the source of any message which comes out of us. I mean, if a message is publicized, we will know... the media person among us will recognize that you send two messagers: one to the Americans and one to the Muslims. If they found out who said that - even four years later - it will cause a discredit to the Foundation as far as the Muslims are concerned as they will say "Look, he used to tell us about Islam and that it is a cause and stuff while he, at the same time, is shooting elsewhere". Then, if we want to do something like that it is better that it is an independent, separate and new organization and no one knows any connections it has with the Holy Land.

Page 2 of 16

There is no harm (def.  
giving impression if  
enhanced by Sacred  
than *not* misleading  
r if there is a press-  
nerwise be fulfilled

ing (def: c6.5)  
I give a mis-  
nd by one's  
in respect to  
nile the out-  
the hearer,

aim by  
missible  
N: i.e.  
t some-  
nothing  
goal is  
cealing  
he is,  
en.

low!  
ECT!

he Qur'an



# Regarding **We will not teach our children the Qur'an**

*These Laws Provide the Ability to Maintain Positive Control over the Islamic "Message" – Including Who Knows What!*

Slander (Ghiba) r2.0

Talebearing (Namima) r3.0

## Evidence of Prohibition r2.4

r2.6 The Prophet (Allah bless him and give him peace) said:

(1) "The talebearer will not enter paradise."

(2) "Do you know what slander is?" They answered, "Allah and His messenger know best." He said, "It is to mention of your brother that which he would dislike." Someone asked, "What if he is as I say?" And he replied, "If he is as you say, you have slandered him, and if not, you have calumniated him."

(3) "The Muslim is the brother of the Muslim. He does not betray him, lie to him, or hang back from coming to his aid. All of the Muslim is inviolable to his fellow Muslim: his reputation, his property, his blood. Godfearingness is here [N: pointing to his heart]. It is sufficiently wicked for someone to belittle his fellow Muslim."

BOOK R  
HOLDING ONE'S TONGUE



## Reality of Talebearing r3.1

In fact, talebearing is not limited to that, but rather consists of revealing anything whose disclosure is resented, whether resented by the person who originally said it, the person to whom it is disclosed, or by a third party.

The reality of talebearing lies in divulging a secret, in revealing something confidential whose disclosure is resented. A person should not speak of anything he notices about people besides that which benefits a Muslim to relate or prevents disobedience.

Six Obligatory Steps with Talebearers r3.1(1)

(3) hate him for the sake of Allah Most High, for he is detestable in Allah's sight, and hating for the sake of Allah Most High is obligatory;

**What of entities that appear  
to operationally conform?  
(Constructive Submission?)**

**To RECAP**

**But, entities beholden to this  
standard may be in a state of  
*SUBMISSION* to Islamic law!**

**Entities beholden to this  
standard would tend to  
suffer a situational  
awareness deficit – not to  
mention a lack of strategic  
comprehension!**

law permits deception to  
if deemed to be in  
of Islam

alms are not allowed to  
unicate anything that does  
not advantage Islam

**This Constitutional  
requirement is  
unconditionally stated**

**There are NO  
conflicts!**

*We the People*  
Article I  
The Constitution of the United States  
Article VI

The Senators and Representatives before mentioned, and the Members of the several State Legislatures, and all executive and judicial Officers, both of the United States and of the several States, shall be bound by Oath or Affirmation, to support this Constitution; but no religious Test shall ever be required as a Qualification for any Office or public Trust under the United States.

***So what is the standard  
that the national security  
community is supposed to  
be held to?***

***It starts with  
the Constitutional  
requirement  
that one swears  
an oath to the  
Constitution  
to follow  
U.S. Law!***

*Well People*  
Title V, United States Code, § 3331

An individual, except the President, elected or appointed to an office of honor or profit in the civil service or uniformed services, shall take the following oath:

"... all enemies"

Really – just what is a  
"Violent Extremist"

faith and allegiance to the same; that I take this obligation freely, without any mental reservation or condition, and that I will well and lawfully perform the duties of the office.

**ANSWER:** Anything and nothing at all –

... and here is the Oath!

United States Code  
2000 Edition

The Statutory  
Oath is a  
Constitutional  
Oath

TITLE 50—WAR AND NATIONAL DEFENSE,  
POPULAR NAMES, AND TABLES  
Revised Title, Revised Statute 1978, and  
Statutes at Large (1789–1979)

2006 EDITION

MC

## *Rules of Professional*

*adapted from*

### The CENTRAL Question

For national security professionals with War on Terror responsibilities, does the failure to know an enemy violate professional rules of competency in ways that give rise to the failure to meet the Constitutional duty to “protect and defend against all enemies”?

necessary to  
provide successful  
representation.

CENTER FOR  
PROFESSIONAL  
RESPONSIBILITY

ABA  
AMERICAN BAR ASSOCIATION



Our doctrine requires  
that we orient on the  
enemy's stated threat  
doctrine

In this war, we have a  
self-identified enemy  
who self-identifies his  
doctrine ...

... and the enemy  
states that he fights  
*JIHAD* according to  
and in furtherance  
of *Islamic law* ...

... and this is  
*a fact!*

There is *NO* knowing  
this enemy without  
understanding  
Islamic law

The professional duty is NOT to Know True Islam  
-- but to establish a functional threat doctrine!

## U.S. doctrine on threat

***Analysis Requires a factual analysis of***

***Enemy doctrine***

(i.e., know the enemy by knowing his doctrine)

Today, those who try to analyze the enemy in the War on Terror based on a factual analysis of his stated threat doctrine (and facts that have evidentiary status) are ***suppressed*** - then ***investigated*** – then ***removed!***

Even though this necessarily entails the ***suppression of facts!***

So, whose rules drive our threat development processes?

Our ***Muslim Brotherhood*** associates demand that we ***NOT analyze the*** ***stated basis of the enemy's doctrine***, because it legitimizes them!)

Doesn't this turns Threat Analysis on its head!

advocates of *jihad* as a holy war, both Muslim and non-Muslim scholars, who accept *jihad* as a holy war, and the ideology of radical Muslim ideologues.

Louay M. Safi

International Institute of Islamic Thought





So, why don't we know?

*Abrogation*

*Scholarly Consensus*

*Islamic Slander Law*

... and what does it  
mean that we don't?

*Taqiya*

*Dawa'*

Whose Laws are we  
enforcing?

*Islamic Law of Jihad*

The *Duty to be  
Competent*  
includes the *Duty  
to Know!*

If we cannot answer basic  
questions about *Jihad* when  
fighting an enemy that defines  
himself exclusively in term of  
*jihad*, it may be time to seriously  
examine these questions?

## To RECAP

If the entire understanding of the Islamic drivers of the enemy in the War on Terror derives from

1) Non-

Think about!

for non-Muslims to  
Muslim consultants or  
Islam, then has the  
process been  
to what Islam  
Muslims to know?

If so, has the  
duty to be  
competent been  
breached?

Is the fact that we  
don't know this  
evidence that we  
might have  
submitted?

be in  
am

What of the duty  
to "protect and  
defend"?

3) Muslims are not allowed to  
communicate anything that does  
not advantage Islam

***For Example –***



Organisation of The Islamic Conference



***(If you are thinking to yourself – “Hmmm, who are they?” - could this, by itself, constitute a “Houston we have a problem” problem?)***



# Organisation of The Islamic Conference



Français عربي

View in: [Arabic](#) [French](#) - [Print](#)

+ About OIC

## About OIC

The Organization of the Islamic Conference (OIC) is the second largest inter-governmental

- Charter
- Rules of
- Organig
- + Amb
- + Secret
- General
- + OIC OI
- Conventions
- + Co
- New
- Even
- Canc
- + Put
- + Co

Secretary general. Prof Ekmeleddin Ihsanoglu is the 9<sup>th</sup> Secretary General who assumed the office in January 2005 after being elected by the 31<sup>st</sup> ICFM.

The Organization of the Islamic Conference (OIC) is the second largest inter-governmental organization after the United Nations which has membership of 57 states spread over four continents. The Organization is the collective voice of the Muslim world and ensuring to safeguard and protect the interests of the Muslim world in the spirit of promoting international peace and harmony among various people of the world. The Organization was established upon a decision of

The present Charter of the Organization was adopted by the Eleventh Islamic Summit held in Dakar on 13-14 March 2008 which laid down the objectives and principles of the organization and fundamental purposes to strengthen the solidarity and cooperation among the Member States. Over the last 38 years, the membership has grown from its founding members of 30 to 57 states.

Articles and Issues  
+ Media Library

work for the settlement of conflicts and disputes involving Member States. In safeguarding the true values of Islam and the Muslims, the organization has taken various steps to remove

WE are  
HIDDEN in  
PLAIN  
SIGHT...



http://www.oic-oci.org/page\_detail.asp?\_id=52

Go to oic

Go



Bookmarks



29 blocked



Check



Settings



File



Organisation of The Islamic Conference



integrity of other Member States and shall refrain from interfering in the internal affairs of others;

- Member States shall uphold and promote, at the national and international levels, good governance, democracy, human rights and fundamental freedoms, and the rule of law.

The Organization is composed of the following main bodies:



The Islamic Summit, composed of Kings and Heads of State and Government of Member States, is the supreme authority of the Organization. It convenes once every three years to deliberate, take policy decisions and provide guidance on all issues pertaining to the realization of the objectives and consider other issues of concern to the Member States and the Ummah.

- Adopting decisions and resolutions on matters of common interest in the implementation of the objectives and the general policy of the Organization;

The Council of Foreign Ministers, which meets once a year, considers the means for the implementation of the general policy of the Organization by, inter alia:

- Adopting decisions and resolutions on matters of common interest in the implementation of the objectives and the general policy of the Organization;
- Reviewing progress of the implementation of the decisions and resolutions adopted at the previous Summits and Councils of Foreign Ministers;

Republic of Chad, under the auspices of H.E. Maitre Abdoulaye Wade, President of the Republic of Senegal, was signed on the sidelines of the 11th Islamic Summit Conference, on 13 March 2008. Before the Summit Conference, at His Excellency President Abdoulaye Wade's initiative.

## The BOTTOM Line

Conformance requires

**NEITHER** actual  
knowledge **NOR**  
consent – **JUST**  
performance

## The Relationship ?

### The extra-territorial

**So WHY DON'T WE**

**DOES THE  
FROG BOIL  
TO DEATH!**

**SHARI'A Law!**

### History

- Ratified December - 2005
- Cartoon Crisis January - 2006
- Knighting of Rushdie - 2007
- Geert Wilder Targeted - 2008
- UN Resolution - 2009
- Afghan Burning? - 2010

2010

... and **MAKE NO**  
**MISTAKE ABOUT IT**, this  
is **THE CHOICE to LOSE**  
the War on Terror!

1. Empower governments
2. Affirm observance of human rights
3. End counter-terrorism

1. Empower governments

Almaad

Rel

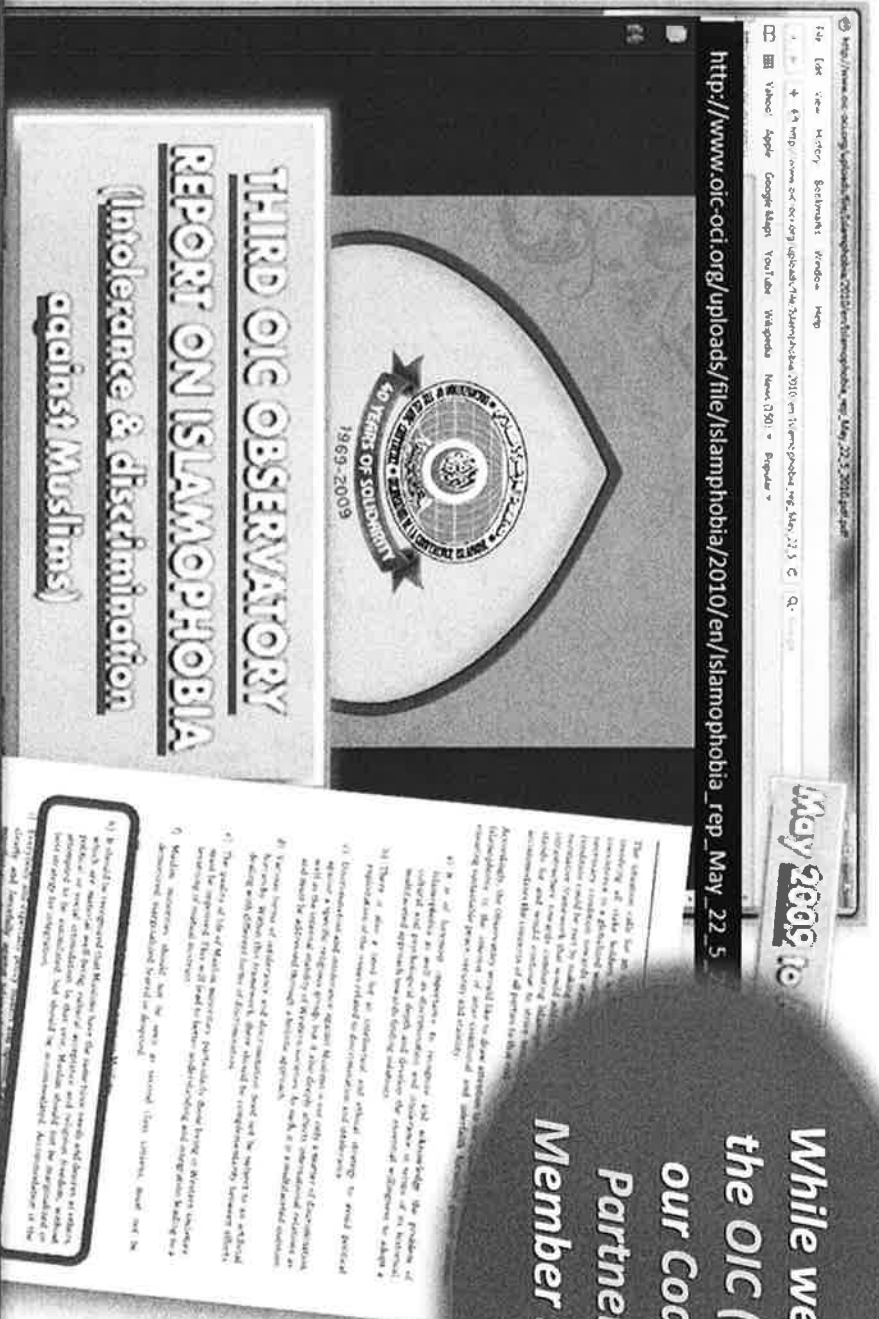
the

Nuh



**The “END GAME” of the “Islamophobia Campaign” Is that Muslims have the “Right” to live in non-Muslims Countries and live EXCLUSIVELY under Islamic Law --- NOT the “Law of the Land”**

h) It should be recognized that Muslims have the same basic needs and desires as others, which are material well-being, cultural acceptance and religious freedom, without political or social intimidation. In that vein, Muslim should not be marginalized or attempted to be assimilated, but should be accommodated. Accommodation is the best strategy for integration.





The *Cairo Declaration on Human Rights in Islam* is a Formal Legal Instrument Promulgated by the OIC (and all our Member States) on behalf of OIC Member States in 1990

While we are on the OIC (and all our Coalition Partners are Member States)!

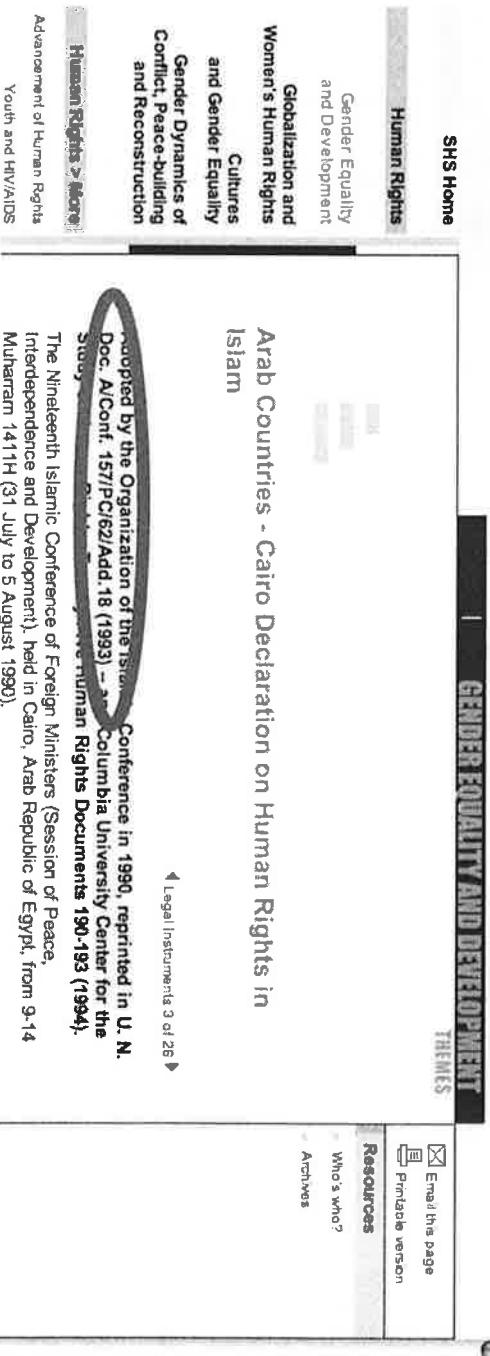
THE NINETEENTH ISLAMIC CONFERENCE OF FOREIGN MINISTERS  
(SESSION OF PEACE, INTERDEPENDENCE AND DEVELOPMENT)  
CAIRO, ARAB REPUBLIC OF EGYPT, 9-14 MUHARRAM 1411H, 31 JULY TO 5 AUGUST 1990  
REPORT AND RESOLUTIONS ON POLITICAL, LEGAL AND INFORMATION AFFAIRS

ANNEX TO RES. NO. 49/19-P

THE CAIRO DECLARATION ON HUMAN RIGHTS IN ISLAM



... that was formally served at the United Nations in 1993



# THE NINETEENTH ISLAMIC CONFERENCE OF FOREIGN MINISTERS

(SESSION OF PEACE, INTERDEPENDENCE AND DEVELOPMENT)

CAIRO, ARAB REPUBLIC OF EGYPT

9-14 MUHARRAM 1411H, 31 JULY TO 5 AUGUST 1990

REPORT AND RESOLUTIONS ON POLITICAL, LEGAL AND INFORMATION AFFAIRS

ANNEX TO RES. NO. 49/19-P

THE CAIRO DECLARATION ON HUMAN RIGHTS IN ISLAM



## ARTICLE - 24:

All the rights and freedoms  
Islamic Shari'ah.

## ARTICLE - 25:

The Islamic Shari'ah  
clarification of any

*If Egypt is an OIC  
Member State and Party  
to the Cairo Declaration,  
don't discussions  
concerning Human Rights  
abuses in Egypt take on  
Orwellian proportions?*

For OIC MSS – Human Rights are defined as Shari'a Law

[http://www.ohchr.org/english/convention/terrorism\\_convention.htm](http://www.ohchr.org/english/convention/terrorism_convention.htm)  
[www.oicun.org/7/38/](http://www.oicun.org/7/38/)

A FEW MORE EXAMPLES!

The RULE!

P  
E  
A  
C  
E

AND  
TRANSCEND



MUSLIM PUBLIC AFFAIRS COUNCIL  
Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704



Congressman, Cantor  
Subcommittee on X  
Thank you, Congr

Thank you,  
Council to  
recommend

as a  
both  
jihad  
ideolo

1) Elimination of  
2) Movement to  
3) Advancement  
4) Development  
5) Restoration of  
virtues  
In short, public deplo  
rations, it appears th  
gross violations a  
to the Muslim  
the message sented  
One important fact  
have provided an in  
into the Muslim an



Executive

Obtainme a clear definition o  
about Islam and Muslims that  
terminology the way Muslims  
this knowledge will help law  
of terrorism. Thus, religion  
defined. Additionally, Islamic  
inaccurately used since Septe

MUSLIM PUBLIC AFFAIRS COUNCIL



MUSLIM PUBLIC AFFAIRS COUNCIL  
Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704

A REVIEW OF U.S. COUNTERTERRORISM POLICY:  
American Muslim Critique & Recommendations

### 1. jihad

The word "jihad," perhaps more than any other, exemplifies the profound misconceptions many non-Muslims have about Islam. It does not mean "holy war"—a frequent mistranslation that is a source of considerable frustration for Muslims. The word jihad is derived from the Arabic root jahada, meaning "effort" or "struggle." Consequently, jihad refers to a religious struggle incumbent on Muslims, both individually and collectively, whose ultimate purpose is to fulfill the Quranic command to "enjoin what is good and forbid what is evil." What comprises jihad, therefore, is not the nature of the act, but rather its intention.

**Society of Professional Journalists**  
Improving and protecting journalism since 1909

**Society of Professional Journalists**  
Improving and protecting journalism since 1909

U.S. Department of Homeland Security  
Washington, DC 20535

U.S. Department of Homeland Security  
Washington, DC 20535

FOR OFFICIAL USE ONLY

March 14, 2008

**COUNTEAR**

COMMUNICATIONS CENTER

Volume 2, Issue 1



**National Counterterrorism Center**  
*United To Protect*

FOR OFFICIAL USE ONLY

March 14, 2008

**COUNTER**

COMMUNICATIONS CENTER

Volume 2, Issue 1



**National Counterterrorism Center**  
United To Protect

## Words that Work and Words that Don't: A Guide for Counterterrorism Communication

- Try to limit the number of non-English terms you use if you are speaking in English. Mispronunciation could make your statement incomprehensible and/or sound ill-informed. If you must use such a word, make sure your pronunciation is validated by an expert. Don't use words that require use of consonants that do not exist in English. Example: whose nearest English approximation has a totally different

## PERMISSION?

Example: "*Qutubist*" refers to the ideas of mid-twentieth century Egyptian extremist Sayyid Qutb. Pronounced in English, the closest sounding Arabic word means "books."



— Avoid using terms such as 'jihad' unless you are certain of their precise meaning and include the context when they are used in quotations. The basic meaning of 'jihad' is to exert oneself for the good of Islam and to better oneself.

There are *serious* indicators of conformance to Islamic law relating to what we are allowed to know!

U.S. Department of Homeland Security  
Washington, DC 20535

National Security analytical processes have been *fatally corrupted* at the *threat analysis* level!

Where what non-Muslims are "*allowed*" to know is not aligned with what *competent* analysis would reveal!

FOR OFFICIAL USE ONLY

# Words that Work 2 A Guide for Counterte



National Counterterrorism Center  
Created by Project

The following words are commonly used in the media and other sources to describe terrorism. They are often used in a way that is misleading or inaccurate. We are providing this information to help you understand the correct use of these terms. Please do not use these terms in a way that is misleading or inaccurate.

- **Avoid the term 'caliphate'** which has positive connotations for Muslims, no description of what it is, and is not a religious term.
- **Never use the terms 'jihadist' or 'mujahideen'** in conversation to describe the actions of a group. A mujahid, a holy warrior, is a positive characterization in the context of a just war. In Arabic, jihad means "striving in the path of God" and is used in many contexts beyond warfare. Calling our enemies jihadists and their movement a global jihad unintentionally legitimizes their actions.



## MUSLIM PUBLIC AFFAIRS COUNCIL

Los Angeles | Washington  
Phone: (202) 547-7701 Fax: (202) 547-7704

***Is this an  
overt call to  
reject the 9/11  
Commission's  
Findings ...***



Terminology is important in defining our goals as well as removing roadblocks into hearts and minds. The 9/11 Commission identifies Islamist terrorism as the threat. The Muslim Public Affairs Council recommends that the US government find other terminology.

and the elite of the Muslim world, they remain unaware of the sentiments of ordinary citizens. Increasing access to the streets of Muslim capitals will enhance our collective understanding in assessing both challenges and opportunities in the Muslim world.

The problem with the term "Islamism"

**Is associating Islamic  
motivated acts of  
terrorism with terrorism  
considered slander?**

take responsibility for the 9/11 attacks. While it is a responsibility of the United States to acknowledge and embrace Muslims who make such stands, even if they disagree with current U.S. policies.

***... by replacing 9/11 terminology with  
one that is subordinated to its***

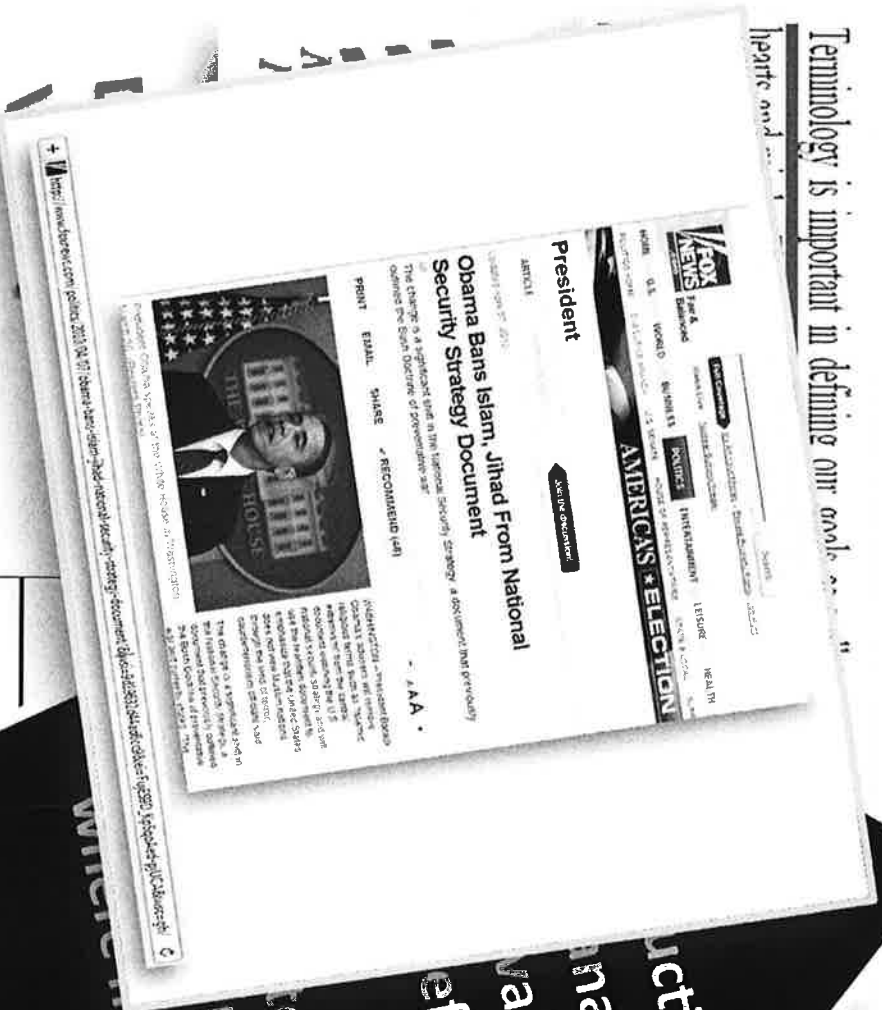
***narrative***





# So whose strategy and to what end?

Terminology is important in defining our goals and objectives



## in the Information Battle-space?

Caliph/Kalif	0	0	2
Shari'a	0	0	2
Qa'ida	0	0	2
Islam	0	0	2
Outreach Initiatives	0	0	2



### Analysis of words



### 9/11 Commission Report

# Report of the MDI Independent Review

1500/2510

DoD Independent P

**It just this simple!**

**You cannot defeat an enemy you are not allowed to define!**

Colloid Press. Inc.

**Director of Staff**

Lieutenant Colonel Donna Turner, U.S. Air Force

# Violent Extremist 0\*

# Enemy

0 Qa'ida

59

# ikhwan



# Muslim

# Hamas

# 0 Hezbollah

04



\* **"Violent Extremist"** and single footnote in the ti

with MAJ Hasan?

# - Countering Violence

*Violence: Annual Review of Political Science* 17 (2009): 21-46.  
Journal 26P0 (2008): 2-6; Austin T. Turkle "Sociology of Terrorism," *Annual Review of Sociology* 30 (2004): 271-86.

## Credible?

We share

business

me world.



"We have to be logical and understand that the U.S. administration is subject to U.S. public opinion."  
"To bring the decision-maker on your side, you not only have to be active in the U.S. Congress or administration but..."  
Saudi Prince

**YES!**  
Information  
Operations by  
players that take it  
seriously – and play  
to win!



"Prince Alwaleed Bin Talal  
inter for Muslim-Christian Understanding"  
at Georgetown University.

Washington

Prince Alwaleed

FT.COM

FINANCIAL TIMES

"That's why we focus on the card coast of America Because  
that's where the decision-making process is, with all respect to west  
coast north coast or south coast."

KIN-GDOM

Kingdom Holding Company

**Our Muslim Brotherhood associates demand that we *NOT* analyze the stated basis of the enemy's doctrine (i.e., because it legitimizes them!)**

**Does conformance to this ...**

**And if so ...**

**U.S. doctrine on threat Analysis Requires a factual analysis of Enemy doctrine**  
e., know the enemy by knowing his doctrines)

**Necessarily entail the violation of this?**

**(by design!?)**

as a holy war constitute today a tiny minority of both Muslim societies and the West. Western scholars, jihad as a holy war, feed on the position of radical Muslim ideologues.

Louay M. Safi

International Institute of Islamic Thought

(HVTs) conducting a postulated unconstrained by environment. threat doctrine doctrinal tenets organization for depths,

Doesn't  
conformance to  
this **NECESSARILY**  
entail ...

We will not teach

Practices of Greatly Interfering  
fellows from embracing Islam

And if so ...

For Professionals, the  
**DUTY to KNOW** is a  
**CONSTITUTIONAL Duty**

The **VIOLATION** of  
**THIS ...**

The Constitution of the United States  
Article VI

(by design  
too ?)

The Constitution of the United States  
Article VI  
and Representatives before  
and the Members of the several  
States, and all executive and judicial  
Officers, both of the United States and of the  
several States, shall be bound by Oath or  
Affirmation, to support this Constitution; but no  
Religious Test shall ever be required as a  
qualification to any Office.



# Misrepresentation

MISE

1000



pleads that his title is better than the defendant's, he is said to join the mise on the more right.

Also expenses, costs, disbursements in an action.

**Misrecovery.** In old English law, money paid by way of contract or compensation to purchase any liberty, etc.

**Miserable depositions / miserably depositions.** Lat.

In the civil law, this name of an involuntary deposit, made under pressing necessity; as, for sustenance, shipwreck, fire, or other inevitable calamity.

**Misere est servitus, ubi non est vagans nec libertas.** / Misere est servitus ubi non est vagans nec libertas. It is a wretched state of slavery which subsists where the law is vague or uncertain.

**Misere / misery.** The name and first word of one of the penitential psalms, being that which was commonly used to be given by the ordinary to such condemned malefactors as were allowed the benefit of clergy.

of public office; neglect or improper performance of official duty,

(2) maladministration

Copyright © 1997 by Nelson A. Rockefeller Institute of Government

ought to do; "misfeasance" is the improper doing of an act which a person might lawfully do; and "malfeasance" is the doing of an act which a person ought not to do at all. Compare Malfeasance.

Misfeasance. See Malfeasance.

neglect of light account made of a crime, that is, failure in the duty of a citizen to endeavor to prevent the commission of a crime, or, having knowledge of its commission, to fail to reveal it to the proper authorities.

(3)

Misrepresentation of an act or omission to the public, failing to disclose it to the public, without any intent to prevent the party becoming a public. 18 U.S.C.A. § 2382.

Negative misrepresentation. The concealment of something which ought to be revealed; that is, misrepresentation in the third of the specific meanings given above.

instrument. Under rules practice in some states, such is ground for dismissal by motion. In most states, however, as well as in the federal courts, such instrument can be corrected by amendment of the pleading.

When a substance occurs in a deed, the normal procedure is to prepare and record a correction deed. Commonly, a quit claim deed is used for this purpose.

**Mispleading.** Pleading incorrectly, or omitting anything in pleading which is essential to the support or defense of an action, as in the case of a plaintiff not merely stating his title in a defective manner, but setting forth a title which is essentially defective in itself, or if to an action of debt, the defendant pleads "not guilty" to the debt.

Procedure (in effect courts) permit liberal amendment of pleadings. See

Misrepresentation

**Misrepresentation.** A word used to describe an offense which does not possess a specific name. United States v. Perkins, C.C.A.N.J. 126 F.2d 798, 798. But more particularly each property the term denotes either: (1) a contempt against the sovereign, the government, or the courts of justice, including not only contempts of court, property so called, but also all forms of seditions or seditious conduct and lawlessness; (2) maladministration of public office; neglect or improper performance of official duty, including speculation of public funds; (3) neglect of light account made of a crime, that is, failure in the duty of a citizen to endeavor to prevent the commission of a crime, or, having knowledge of its commission, to fail to reveal it to the proper authorities.

Negative misrepresentation.

Concealment of crime. See Misrepresentation of fact.

**Negative misrepresentation.** The concealment of something which ought to be done, that is, misrepresentation in the third of the specific meanings given above.

**Positive misrepresentation.** The commission of something which ought not to be done, that is, misrepresentation in the first and second of the specific meanings given above.

**Misrepresentation of fact.** The offense of concealing a felony committed by another, but without such previous concert with or subsequent assistance to the felon as would make the party concealing an accessory before or after the fact. United States v. Perkins, C.C.A.N.J. 126 F.2d 798, 798. Elements of the crime are that the principal committed and completed the felony alleged, that the defendant had full knowledge of that fact, that the defendant failed to notify the authorities, and that the defendant took an affirmative step to conceal the crime. U.S. v. Chambers, C.A.Nev., 750 F.2d 1416, 1417.

Wherever, having knowledge of the actual commission





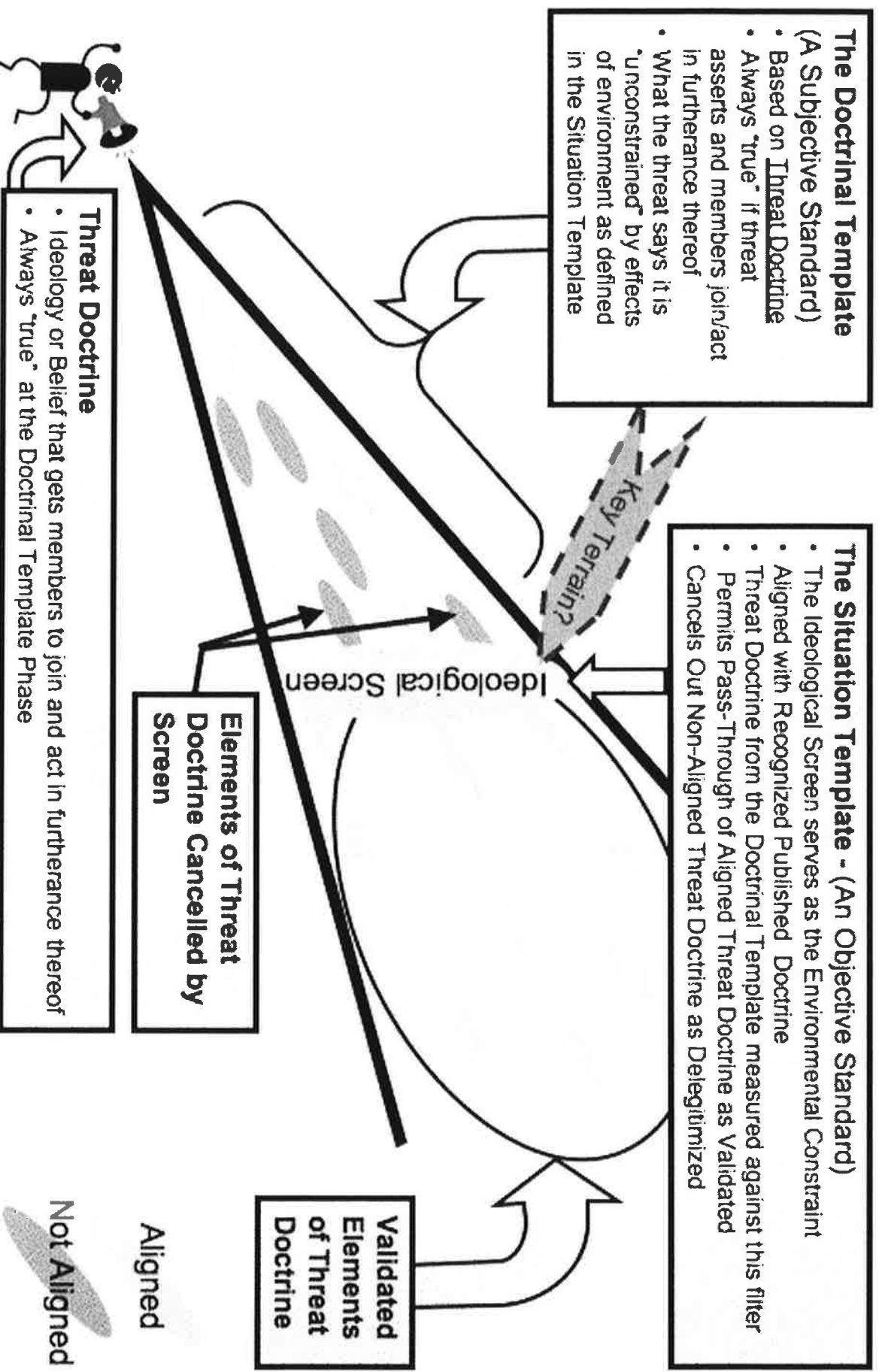
**It ALWAYS Starts with the Threat Doctrine ...**

**... its ALWAYS ONLY the Threat Doctrine ...**

**... and NOTHING ELSE!**

**A Review ...**

# Doctrinal & Situation Templating an Ideology-based Threat Doctrine



# Complexification

(Not a real word but ... but not a professional analytical process either!)



**Ohh Shteve!** The world is  
sho **complex**, all I can do is  
manage **chaos** ...  
... or take a **nap!**  
... **ohhh!** But I'm just a  
**dog!**

**“Only a coalition of Marxists and Islamists  
can destroy the United States.”**

**Ilich Ramírez Sánchez,  
a.k.a. Carlos the Jackal  
*Revolutionary Islam*, 2003**

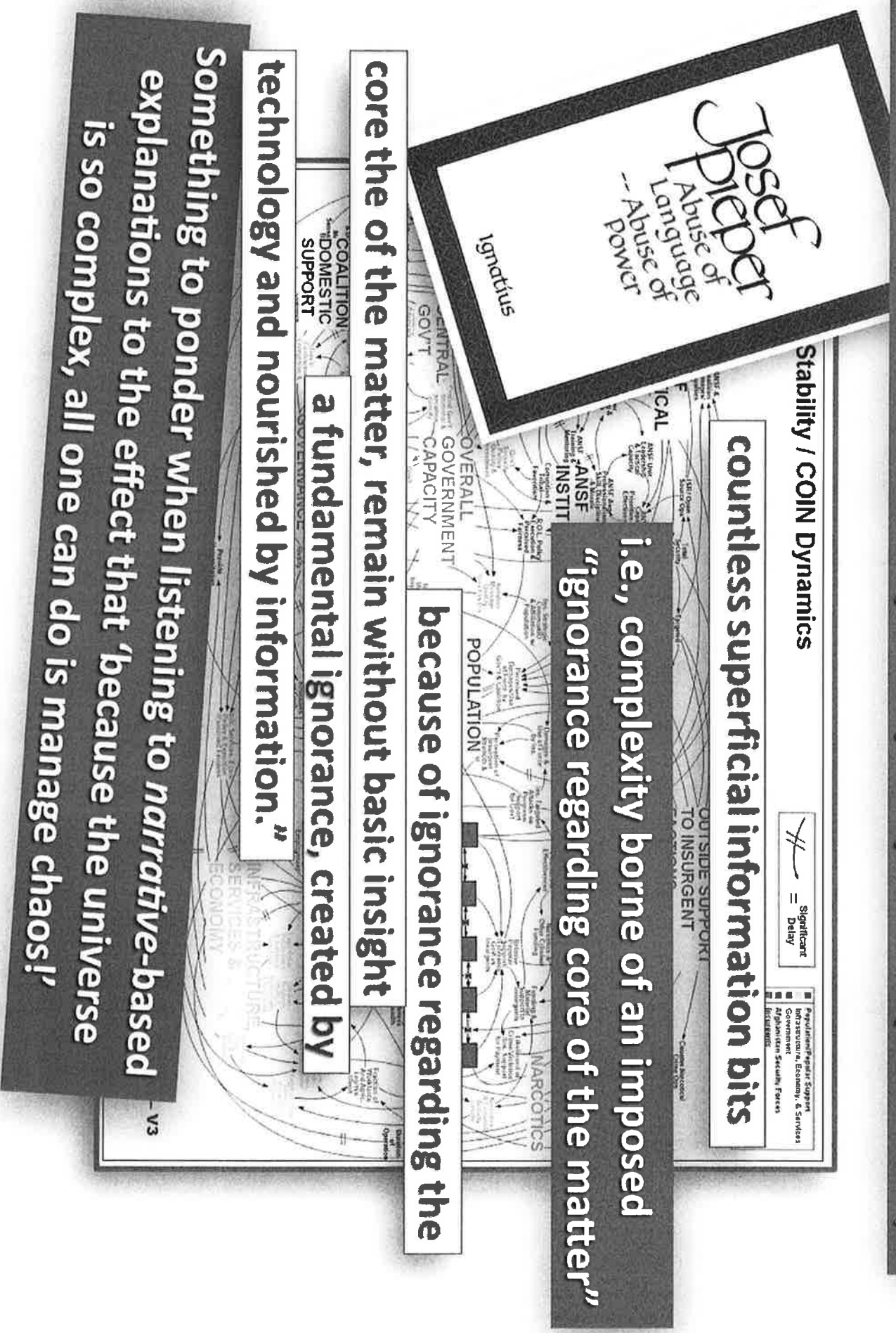


It is entirely possible that the true and authentic reality is being drowned out by countless superficial information bits noisily and breathlessly presented in propaganda fashion.

Consequently, one may be entirely knowledgeable about a thousand details and nevertheless, because of ignorance regarding the core the of the matter, remain without basic insight ... Arnold Gehlen labeled it "a fundamental ignorance, created by technology and nourished by information."

... the place of authentic reality is taken over by fictitious reality; my perception is indeed still directed toward an object, but now it is *pseudoreality*, deceptively appearing as being real, so much so that it becomes almost impossible any more to discern the truth<sub>14</sub>

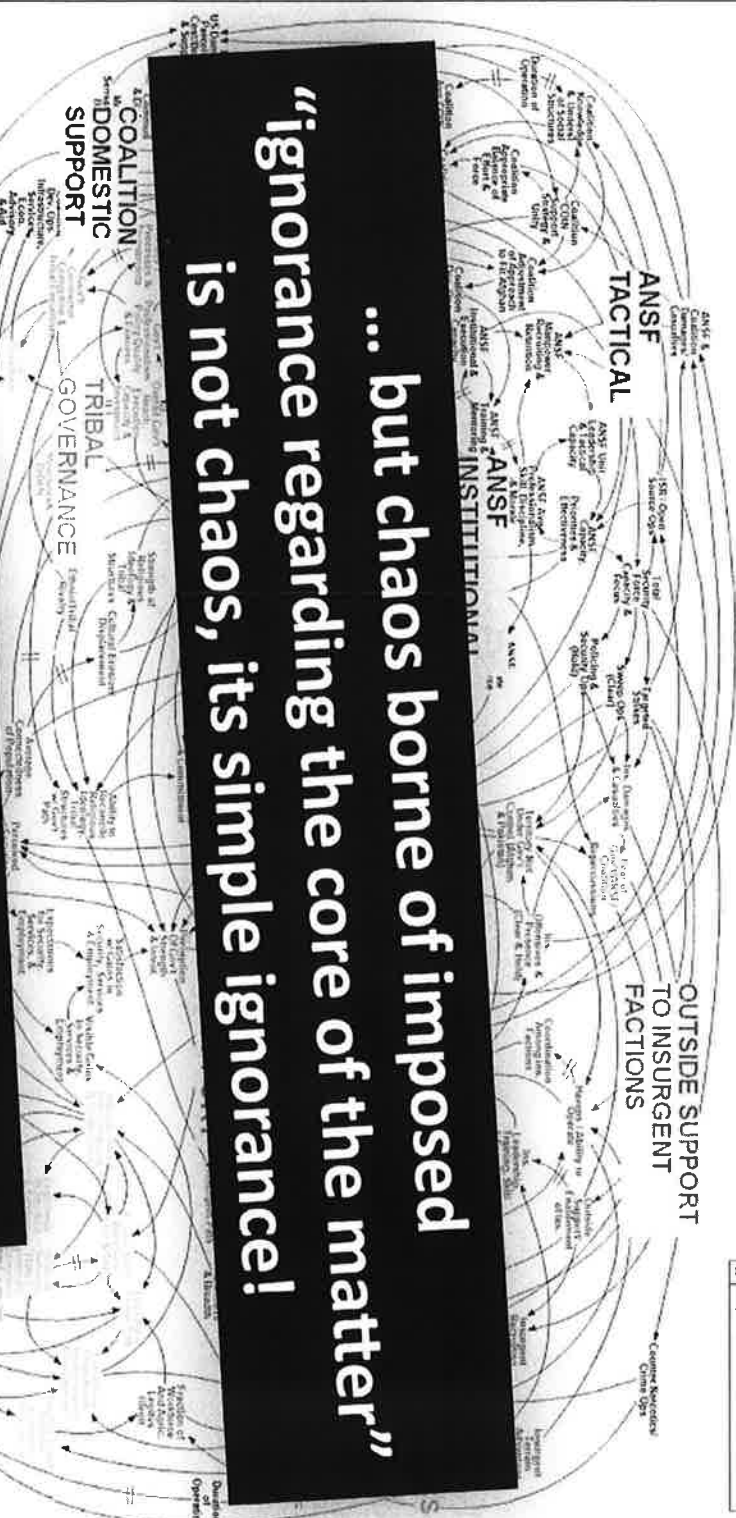
**Isn't this the basis of all of today's complexity models (*narratives*)?**



# Afghanistan Stability / COIN Dynamics

Significant  
Delay

- Pakistan/Regional Support
- Infrastructure, Economy, & Services
- Government
- Afghanistan Security Forces
- Insurgents
- Crime and Narcotics
- Coalition Forces & Actions
- Physical Environment



... but chaos borne of imposed  
“ignorance regarding the core of the matter”  
is not chaos, its simple ignorance!

All models and theories  
are “pseudorealities”!

The side that wins this war will be the one  
whose enemy only fights “pseudorealities”!



**"Complexity"**

**You've heard it before**

**"The world is so complex, all**

**chaos!"**

**RULES  
FOR**

# **RADICALS**

**A Pragmatic Primer  
for Realistic  
Radicals  
Saul D. Alinsky**

**The object of "complexity" is  
to move thinkers off the  
professional standard (legal  
factual) to one the services  
narratives ...**

**These are the**

**days when man has his hands on the wheel while he is  
up to his hips in it**

**... designed to force a sense of  
hopelessness and despair  
borne of an ignorance of the  
very realities one choose not  
to understand!**

**Q: Is the bureaucratic obsession with "complexity" and  
"chaos" and indicator of successful ideological subversion?**



## 60 *The Strategy for War*

To instill terror into the hearts of the enemy, it is essential, in the ultimate analysis, to dislocate his Faith. An invincible Faith is immune to terror. A weak Faith offers inroads to terror.

*Ironically, our tactical successes did not prevent our strategic failure and North Vietnam's tactical failures did not prevent their strategic success... Our failure as military professional to judge the true nature of the Vietnam war had a profound effect. It resulted in confusion throughout the national security establishment over tactics, grand tactics, and strategy....*

—Harry G. Summers, 1982



The Quranic  
Concept  
of War

RULES  
FOR

RADICALS

A Strategy  
for Realistic  
Radicals  
Saul D. Alinsky

The  
Cult  
of

be struck into the hearts of an army by merely  
communication or

it of its routes  
ngth or weakness  
f the opponent's  
temporary; spirit-

A sense of hopelessness

- the calculated loss of faith -  
institutionalized through course  
instruction (complexity theory)  
designed to leave students  
believing that because the world  
is so complex, all that can be  
managed is chaos?

This is a desired end-state!

...to  
run to man  
and did it  
in kingdom

—SAUL ALINSKY

“Chaos” is for those

...never be ruled in hell ...

... than subject in heaven

# On "Violent Extremism" and the Basic Rules of Strat Comms

A Word About Words

49

RULES  
FOR

Communication

A P n  
for R  
Radio  
San

RAD

It should be obvious by now that communication occurs concretely, by means of one's specific constituents and General theories become meaningful only when one has absorbed and understood the specific concept. Unless this then related them back to a general concept more than a string of interesting anecdotes. That is the world as it is in communication.

Has the concrete been systematically squeezed out of threat analysis?

To pander to those who have no

search for straight language, and insist upon bland, non-controversial sauces, is a waste of time. They cannot or deliberately will not understand what we are discussing here.

Replace:

- 1) "power" with "enemy"
- 2) "harnessing the energy" with "violent extremism"

QUESTIONS?

**EXAMPLE ...**

**Quarani's are NOT an Option**



# ***Bid'a***

**(New Interpretations)**

***“Beware, of the newly-invented matters, for every such matter is a bid’ah and every bid’ah leads astray, and everything that leads astray is in the Fire!”***

***Muhammad***

Reported by Aboo Dawood, Tirmidhee and others, no. 2549 in *Saheehul-Jaami’* without, “... *every thing that leads astray is in the Fire* ...”, and hadeeth no. 28 in an-Nawawees Forty Hadeeth.

# Authority for Hadith

- ***Qur'an***



- *Whatever the Messenger gives you, then take it and whatever he prohibits you, then stay away from it.*

**(Qur'an 59:7)**

- *Deem not the summons of the Messenger among yourselves like the summons of one of you to another: Allah doth know those of you who slip away under shelter of some excuse: then let those beware who withstand the Messenger's order, lest some trial befall them, or a grievous penalty be inflicted on them.*

**(Qur'an 24:63)**

# Authority for Hadith

- **Hadith**



- The Prophet asked: *'How will you judge the cases that come to you? He replied: 'I will judge according to the Book of Allah'. 'But if you do not get anything there, what will you do?'*, the Prophet (sws) asked. He said: *'I will refer to the Sunnah of the Prophet (sws)'. 'But if you do not get it even there, what will you do?'*, the Prophet (sws) asked again. He replied: *"I will exercise my judgment."* Hearing this, the Prophet (sws) patted Mu'adth (rta) on the shoulder and said: *'Praise be to Allah who has guided the Messenger of His Messenger to what pleases His Messenger'. (Nisa'i: No. 1327)*

# Authority for Hadith – Islamic Law

- The Prophet (Allah bless him and give him Peace) said,
  - *“None of you believe until his inclinations conform to what I have brought.”*
- (Nawawi:) This means that a person must examine his acts in light of the Koran and sunna, suspending his own inclinations and following what the Prophet (Allah bless him and give him peace) has brought. The hadith resembles the word of Allah Most High,

- *“When Allah and His messenger have decided a matter, no believer, male or female, has a choice in the affair.”* (Koran 33:36)

al-Misri, Book P “Enormities,” at § p75.3  
“Contending with what the Prophet  
(Allah bless him and give him peace) has Brought.”



# On “New” Interpretations

- “This day have I perfected your religion for you, completed My favour upon you and have chosen for you what is best for you.” (Qur’an 5:3)
- “Nothing have we omitted from the Qur’an.” (Qur’an 16:38)
- “And We have sent down the Qur’an in Arabic clear signs.” (Qur’an 16:89)
- “So take what Allah has assigned to you, and do not follow the desires of your own selves that would withhold from you what Allah has striven to give you. Allah is strict in Punishment.” (Qur’an 59:32)

**A KEY TAKE-AWAY**  
**A bona fide Salafi**  
**would NEVER re-**  
**interpret canons of**  
**Islamic law!**





## Abdullah Azzam

Ahmad Ibn Naqib al-Misri  
**Reliance of the Traveller**  
A Classic Manual of Islamic Sacred Law  
 Jibad 09.0  
IN ARABIC WITH HADITH ENGLISH TRANSLATION, COMMENTARY AND APPENDICES EDITED AND TRANSLATED BY Nuh Ha Mim Keller

**THE OBLIGATION OF JIHAD**  
 09.3  
 A KEY TAKE-AWAY  
 A bona fide Salafi would NEVER re-interpret canons of Islamic law ...  
 ... and Azzam didn't

every for  
 male,  
 the  
 our  
 her-  
 inter-  
 cannot  
 and  
 means.

Shafi'i  
 al-Misri  
 d. 1368



# Azzam on Jihad

- “Allah has preferred in grades those who fight with their possessions and their lives, over those who sit back. And to all of them has Allah promised good (Paradise). But Allah has favoured the Mujahideen over those who sit at home by a tremendous reward, by higher grades from him, and with Forgiveness and Mercy.”

*Azzam, Join the Caravan*

- *Not equal are those believers who sit at home and receive no hurt, and those who strive and fight in the cause of Allah with their goods and their persons. Allah hath granted a grade higher to those who strive and fight with their goods and persons than to those who sit at home. Unto all in Faith Hath Allah promised good: But those who strive and fight Hath He distinguished above those who sit (at home) by a special reward, ...*

*Distorting Islam?*

**Quran 4:95**